



STATE OF CALIFORNIA, COUNTY OF SIERRA  
SERVICE AREA BOARD OF DIRECTORS  
AGENDA  
SPECIAL MEETING

**Lee Adams, District 1**

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**Scott A. Schlefstein, Chair, District 5**

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The Sierra County Service Area Board of Directors will meet in special session commencing at **6:00 p.m. on November 15, 2018 at the Sierra Brooks Lodge, 510 Longhorn Drive, Loyalton, CA.** This meeting will be recorded for posting on the Board of Supervisors' website at [www.sierracounty.ca.gov](http://www.sierracounty.ca.gov).

**NOTICE**

If requested, this agenda can be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. Persons seeking an alternative format should contact the Clerk of the Board for further information. In addition, a person with a disability who requires a modification or accommodation, in order to participate in a public meeting should telephone or otherwise contact the Clerk of the Board as soon as possible and at least 48 hours prior to the meeting. The Clerk of the Board may be reached at 530-289-3295 or at the following addresses:

Clerk of the Board of Supervisors  
County of Sierra  
100 Courthouse Square, Room 11  
P.O. Drawer D  
Downieville, CA 95936  
[clerk-recorder@sierracounty.ca.gov](mailto:clerk-recorder@sierracounty.ca.gov)

All items posted on the agenda, including under correspondence, may be acted upon by the Board of Supervisors. However, matters under committee reports and department manager's reports may be briefly addressed by the Board or Staff but no action or discussion shall be undertaken on any item not appearing on the posted agenda. (GC 54954.2)

**REGULAR AGENDA**

**1. STANDING ORDERS**

- Call to Order
- Pledge of Allegiance
- Roll Call
- Approval of Regular Agenda

**2. 6:00 P.M. PUBLIC HEARING - SIERRA BROOKS WATER SYSTEM PROPOSED ASSESSMENT**

- 2.A. 1) Conduct public hearing on proposed assessments for the Sierra Brooks Water System for County Service Area 5, Assessment District No. 2015-01; 2) conduct the tabulation of assessment ballots received following the conclusion of the public hearing; and 3) discussion/direction regarding resolution confirming assessments for Assessment District No. 2015-01, ordering proposed improvements to be made, providing for notice of recording of assessment and designating the County Treasurer-Tax Collector to collect and receive money.

Documents:

[Public Hearing Sierra Brooks Water System.pdf](#)

**ADJOURN**