





SIERRA COUNTY BOARD OF SUPERVISORS

APPLICATION FOR MEMBERSHIP ON ADVISORY BOARD OR COMMISSION

RECEIVED APR 5 2016 BY:

PLEASE PRINT OR TYPE

APPLICATION FOR MEMBERSHIP ON: Sierra County Fire Protection District #1 (NAME OF BOARD/COMMISSION/COMMITTEE)

FILING DEADLINE (AS LISTED ON VACANCY LISTING): N/A

NAME: C. Riziero (Reets) Martinetti

RESIDENCE ADDRESS: 121 Calpine Ave., Calpine, CA 96124

MAILING ADDRESS: P.O. Box 304 Calpine, CA 96124

PHONE NUMBERS: HOME: 775-843-6248 BUSINESS: 775-843-6248

IN WHICH SUPERVISORIAL DISTRICT DO YOU RESIDE? District #3

TIMES YOU ARE AVAILABLE FOR MEETINGS? DAYS: N/A TIMES: N/A

EMPLOYMENT EXPERIENCE: Joy Engineering - Estimating and Project Management, Permitting Bowling Mamola Group - Civil Engineering and Construction Management

Self Employed - Residential Construction and Construction Services

ORGANIZATION AND COMMUNITY EXPERIENCE: SCWW District #1 (Calpine Water Works), Sierra County RCD Member of American Society of Civil Engineers, Baseball Coach - Loyalton Triple A

OTHER EXPERIENCE WHICH YOU FEEL WOULD BE HELPFUL TO BRING TO THE ATTENTION OF BOARD MEMBERS IN MAKING THIS APPOINTMENT: Martinetti Ranch - Land Steward

EDUCATION (INCLUDE HIGH SCHOOL, COLLEGE AND/OR UNIVERSITY, AND GRADUATE STUDY): University of Nevada, Reno - MS Environmental Engineering, BS Civil Engineering, Loyalton HS

WHY WOULD YOU LIKE TO BE APPOINTED?: I would like to be involved with the community and the county as a whole. I feel my education and experience could be of value to the continuing growth and improvement of the community.

A RESUME CONTAINING OTHER PERTINENT INFORMATION ABOUT YOURSELF WOULD BE HELPFUL TO THE BOARD MEMBERS IN EVALUATING YOUR APPLICATIONS.

DATE: 4/3/2016

SIGNATURE

Handwritten signature of C. Riziero (Reets) Martinetti

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS PO DRAWER D, DOWNIEVILLE, CA 95936

MEMBERS OF THIS ADVISORY BOARD OR COMMISSION ARE:

[ ] REQUIRED [ ] ARE NOT REQUIRED to file a Statement of Economic Interests with the County Clerk. If you should have any questions as to what this might involve, please call the County Clerk at (530) 289-3295.

Committee Name	Member Name	Position	Term Expiration Date	Term Expiration Year
Sierra County Fire Protection District #1	ARCHER, THOMAS	COMMISSIONER	N/A	N/A
Sierra County Fire Protection District #1	BURT, SHAWN	COMMISSIONER	N/A	N/A
Sierra County Fire Protection District #1	COPREN, WILLIAM G	COMMISSIONER	N/A	N/A
Sierra County Fire Protection District #1	HORTON, SHANA	SECRETARY/TREASURER		
Sierra County Fire Protection District #1	MADDALENA, RICHARD (Rick)	COMMISSIONER	N/A	N/A
Sierra County Fire Protection District #1	VACANT	COMMISSIONER	N/A	N/A

# SIERRA COUNTY

Board of Supervisors  
P.O. Drawer D  
Downieville, California 95936  
Telephone (530) 289-3295  
Fax (530) 289-2830



## PUBLIC NOTICE

The Sierra County Board of Supervisors is seeking an interested person to serve on the following:

### **SIERRA COUNTY FIRE PROTECTION DISTRICT #1 (1 Vacancy)**

One (1) vacancy of a five member board established to provide for the local provision of fire protection services, rescue services, emergency medical services, hazardous material emergency response services, ambulance services and other services relating to the protection of lives and property which is critical to the public peace, health and safety of the State. Applicant must be a registered voter of the district.

**FINAL FILING DATE:** Monday, January 11, 2016, at 4:00 p.m. in the Office of the County Clerk, Courthouse, Downieville, CA. Postmarks not accepted.

**APPOINTMENT:** Tuesday, January 19, 2016, at the meeting of the Sierra County Board of Supervisors to be held in Downieville.

**PERSONS INTERESTED** in serving may submit an application which can be obtained from the Sierra County Clerk's Office, 100 Courthouse Square, Room 11, Downieville, CA, or visit the Clerk-Recorder's web page at [www.sierracounty.ca.gov](http://www.sierracounty.ca.gov). For further information please contact the Sierra County Clerk's Office at (530) 289-3295.

Posted: December 23, 2015