Sierra County Board of Supervisors' Agenda Transmittal & Record of Proceedings

MEETING DATE: September 6, 2016	**TYPE OF AGENDA ITEM:** ☐Regular ☒Timed ☐Consent

DEPARTMENT: Board of Supervisors
APPROVING PARTY: Lee Adams, District One
PHONE NUMBER: 289-3506 hangman@sierracounty.ws

AGENDA ITEM: Presentation by Mary Ervin of Gold Ribbon award presented to Sierra County for 2016 California State Fair county exhibit.

SUPPORTIVE DOCUMENTS ATTACHED: ☐Memo ☐Resolution ☐Agreement ☐Other

BACKGROUND INFORMATION:

FUNDING SOURCE: **GENERAL FUND IMPACT:** No General Fund Impact **OTHER FUND:** **AMOUNT:** $ N/A	**IS THIS ITEM ALLOCATED IN THE BUDGET?** ☐Yes ☒No **IS A BUDGET TRANSFER REQUIRED?** ☐Yes ☒No
ARE ADDITIONAL PERSONNEL REQUIRED? ☐Yes, -- -- ☒No	**SIGNATURE:** Lee Adams APPROVING PARTY OR AUTHORIZED AGENT

APPROVED AS TO FORM AND FUNDING SOURCES:

COUNTY COUNSEL _____ AUDITOR/RISK MANAGER _____

SPACE BELOW FOR CLERK'S USE

BOARD ACTION: ☐Approved ☐Approved as amended ☐Adopted ☐Adopted as amended ☐Denied ☐Other ☐No Action Taken	☐Set public hearing For: _____ ☐Direction to: _____ ☐Referred to: _____ ☐Continued to: _____ ☐Authorization given to: _____	Resolution 2016- _____ Agreement 2016- _____ Ordinance _____ Vote: Ayes: Noes: Abstain: Absent:

COMMENTS:

CLERK TO THE BOARD _____ DATE _____