

**Sierra County
Board of Supervisors'
Agenda Transmittal &
Record of Proceedings**

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| MEETING DATE: November 6, 2018 | TYPE OF AGENDA ITEM: <input type="checkbox"/> Regular <input type="checkbox"/> Timed <input checked="" type="checkbox"/> Consent |
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DEPARTMENT: Clerk of the Board
APPROVING PARTY: Heather Foster, Clerk-Recorder
PHONE NUMBER: 530-289-3295

AGENDA ITEM: Review and approval of applications for expiring terms on the Nevada County Resource Conservation District.

SUPPORTIVE DOCUMENTS ATTACHED: Memo Resolution Agreement Other Applications

BACKGROUND INFORMATION: PRC 9314(b)(1) states "The Board of Supervisors shall appoint directors, after consultation with the Board of Supervisors of any other county which contains any part of the District, from those candidates who have filed an application". Two positions on the Nevada County Resource Conservation District will expire on November 30, 2018.

FUNDING SOURCE:
GENERAL FUND IMPACT: No General Fund Impact
OTHER FUND:
AMOUNT: \$ N/A

ARE ADDITIONAL PERSONNEL REQUIRED?

 Yes, -- --
 No

IS THIS ITEM ALLOCATED IN THE BUDGET? Yes No

IS A BUDGET TRANSFER REQUIRED? Yes No

SPACE BELOW FOR CLERK'S USE

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| <p>BOARD ACTION: <input type="checkbox"/> Approved <input type="checkbox"/> Approved as amended <input type="checkbox"/> Adopted <input type="checkbox"/> Adopted as amended <input type="checkbox"/> Denied <input type="checkbox"/> Other <input type="checkbox"/> No Action Taken</p> | <p><input type="checkbox"/> Set public hearing For: _____ <input type="checkbox"/> Direction to: _____ <input type="checkbox"/> Referred to: _____ <input type="checkbox"/> Continued to: _____ <input type="checkbox"/> Authorization given to: _____</p> | <p>Resolution 2018- _____ Agreement 2018- _____ Ordinance _____ Vote: Ayes: Noes: Abstain: Absent: <input type="checkbox"/> By Consensus</p> |
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COMMENTS:

CLERK TO THE BOARD _____
DATE

From: Julie Patterson-Hunter [<mailto:Julie.Patterson-Hunter@co.nevada.ca.us>]
Sent: Monday, October 22, 2018 9:46 AM
To: Heather Foster <hfooster@sierracounty.ca.gov>
Cc: Barbara Price <Barbara.Price@co.nevada.ca.us>
Subject: Applications for Appointment to the Resource Conservation District
Importance: High

Good Morning Heather ~

There are two positions on the Nevada County Resource Conservation District with terms ending November 30, 2018.

PRC 9314(b)(1) states "The Board of Supervisors shall appoint directors, after consultation with the Board of Supervisors of any other county which contains any part of the District, from those candidates who have filed an application.'

We have received two applications (attached) for reappointment from Patricia Kiehl and Dave Barhydt. The Resource Conservation District is supporting the reappointment of both members.

Please provide the information to your Board for their review and approval. Upon receiving their approval, Nevada County will complete the process at their November 13, 2018 meeting.

Thank you for your assistance once again!

Julie Patterson Hunter, CCB

Clerk of the Board

County of Nevada

950 Maidu Avenue, Suite 200

Nevada City, CA 95959

(530) 265-1481

clerkofboard@co.nevada.ca.us

APPLICATION FOR APPOINTMENT TO BOARD OF SUPERVISORS-APPOINTED SPECIAL DISTRICT POSITIONS 09 2018

NEVADA COUNTY BOARD OF SUPERVISORS

Name of Special District as listed on announcement:

Nevada County Resource Conservation District

Filing Period (as listed on the announcement): November 30 2018

Type of Member: Board member Incumbent? Yes No

Name: Barnhardt Doe

Resident Address: 23029 Meyer Ravine Rd, Grass Valley 95949

Mailing Address: Same Zip Code

Supervisorial District in which you reside: Dist 2

Phone Number: *HOME: 530 268 2060 WORK: 530 913 6658

Time(s) available to attend meetings (days, evenings, etc.): Any

EXPERIENCE: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.

Education/Employment Experience: Self employed Equating Contractor and rancher

Community Experience and Affiliations: Nevada County Farm Bureau Higgin Diggins Lions

Other County Boards/Commissions/Committees on which you have served:

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

California Farm Bureau state board of director

REFERENCES: Please list two references with telephone numbers:

Buddy Riley 268 2168
Jim Irwin 268 1239

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form can be viewed at http://www.fppc.ca.gov or the Clerk of the Board of Supervisors office. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement: DB Initial

Date: 10-9-18 Signature: [Signature]

Applications must be filed with the Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Avenue, Nevada City, CA 95959-8617. This application is a public document.

APPLICATION FOR APPOINTMENT TO BOARD OF SUPERVISORS-APPOINTED SPECIAL DISTRICT POSITIONS OCT 10 2018

NEVADA COUNTY BOARD OF SUPERVISORS

Name of Special District as listed on announcement: Nevada County Resource Conservation District

Filing Period (as listed on the announcement): October 19, 2018

Type of Member: Board Director Incumbent? Yes [checked] No []

Name: Kiehl, Patricia

Resident Address: 18338 Alexandra Way, Grass Valley, CA 95949 (Must be a resident of Nevada County) Zip Code

Mailing Address: Same as above Zip Code

Supervisorial District in which you reside: 2 Email address: pkiehl@sierracollege.edu

Phone Number: *HOME: (530) 477-7114 WORK: (530) 277-1025 *(Indicate if unlisted number)

Time(s) available to attend meetings (days, evenings, etc.): Evenings

EXPERIENCE: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.

Education/Employment Experience: M.S. Horticulture, UCD; B.S. Chemistry, CSUS; Faculty for Foothill College, American River College, & Sierra College for 23 years. Courses include Sustainable Tree Care, Integrated Pest Management, Introduction to Plant Science. UCCE Community Education Specialist 1yr.

Community Experience and Affiliations: Director NCRCD, 3yrs. Volunteer UCCE Eat Local Project, Sierra College faculty consultant/coordinator for student project with Placer County Food Bank.

Other County Boards/Commissions/Committees on which you have served: NCRCD Forestry Committee, 3 yrs.

Other experience you feel would be helpful to the Board of Supervisors in making this appointment: Working with local Utility Forestry companies to develop a Sierra College Skills Certificate in Utility Forestry. The goal: to provide a trained UF workforce to reduce utility-related fire hazard in urban and wildland areas.

REFERENCES: Please list two references with telephone numbers: Deborah Totoonchie, Nevada County Farm Bureau Manager (530) 913-2956 Michelle MacFarlane, Sierra College Agriculture Dept. Chair (916) 660-7906

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form can be viewed at http://www.fppc.ca.gov or the Clerk of the Board of Supervisors office. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement: [Signature] Initial

Date: 10/8/18 Signature: Patricia Kiehl

Applications must be filed with the Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Avenue, Nevada City, CA 95959-8617. This application is a public document.