

**Sierra County
Board of Supervisors'
Agenda Transmittal &
Record of Proceedings**

MEETING DATE: April 2, 2019	TYPE OF AGENDA ITEM: <input checked="" type="checkbox"/> Regular <input type="checkbox"/> Timed <input type="checkbox"/> Consent
DEPARTMENT: Department of Public Works and Transportation APPROVING PARTY: Tim H. Beals, Director PHONE NUMBER: 530-289-3201	

AGENDA ITEM: Authorize letter of support to for the Sierra Buttes Trail Stewardship (SBTS) Application to the USFS Resource Advisory Committee for Title 2 Funding for a project that will complete trail maintenance on many trails and to construct a new trail segment connecting two existing trails.

SUPPORTIVE DOCUMENTS ATTACHED: Memo Resolution Agreement Other
E-mail from SBTS and Map showing proposed connector trail.

BACKGROUND INFORMATION: SBTS has requested a letter of support for their proposed project which includes maintenance on Haskell Peak Trail; maintenance on Chapman Creek Trail; construction of a new connector trail on Haskell Peak; maintenance of the Sierra Buttes Lookout Trail and the Tamarack Lakes/Sardine Overlook Trail. The request of the SBTS was for provision of a letter by March 26, 2019, however the deadline for Title 2 applications has been extended until April 15.

FUNDING SOURCE: TITLE 2
GENERAL FUND IMPACT: No General Fund Impact
OTHER FUND:
AMOUNT: \$ N/A

ARE ADDITIONAL PERSONNEL REQUIRED? <input type="checkbox"/> Yes, -- -- <input type="checkbox"/> No	IS THIS ITEM ALLOCATED IN THE BUDGET? <input type="checkbox"/> Yes <input type="checkbox"/> No IS A BUDGET TRANSFER REQUIRED? <input type="checkbox"/> Yes <input type="checkbox"/> No
---	---

SPACE BELOW FOR CLERK'S USE

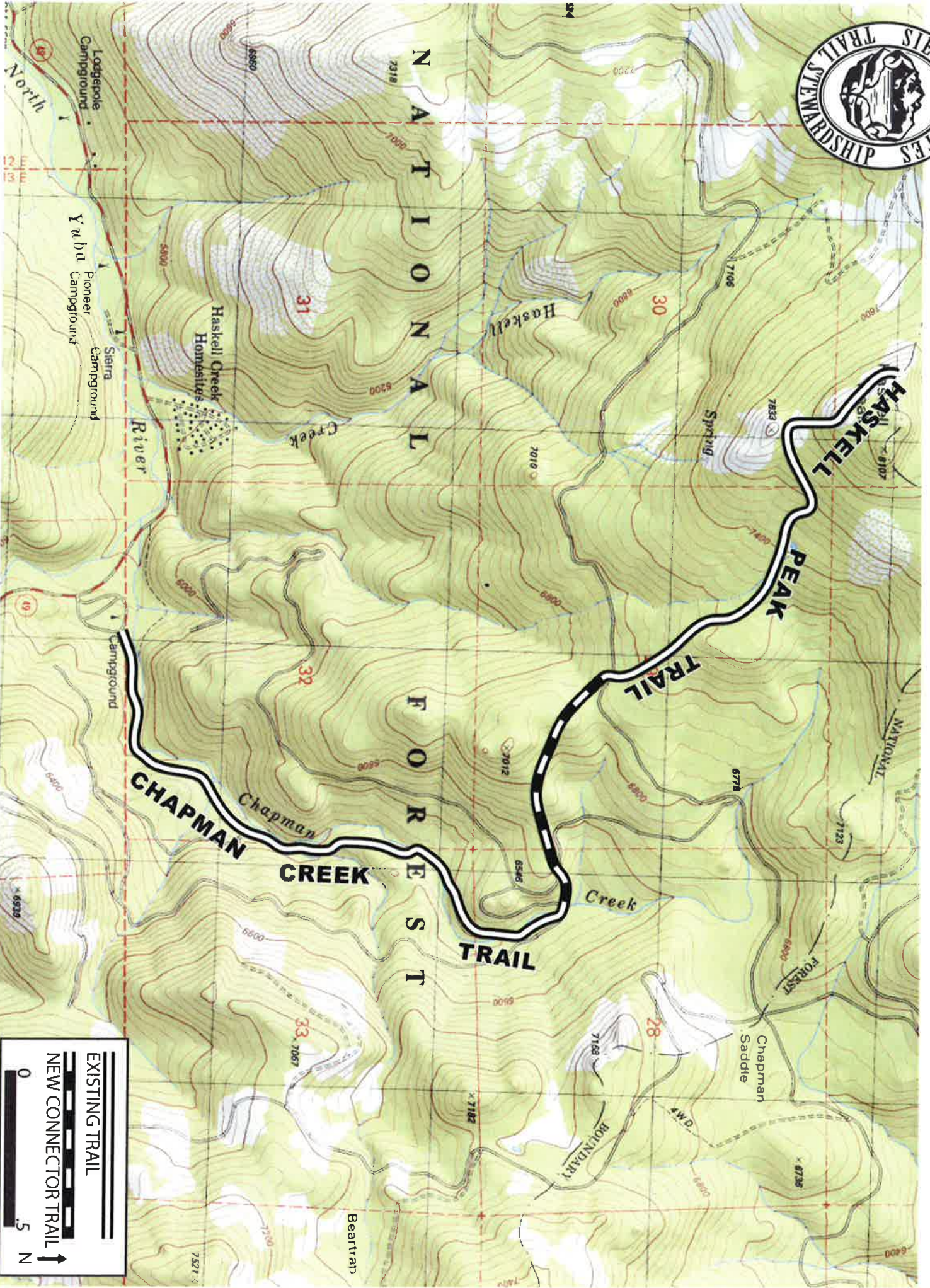
BOARD ACTION: <input type="checkbox"/> Approved <input type="checkbox"/> Approved as amended <input type="checkbox"/> Adopted <input type="checkbox"/> Adopted as amended <input type="checkbox"/> Denied <input type="checkbox"/> Other <input type="checkbox"/> No Action Taken	<input type="checkbox"/> Set public hearing For: _____ <input type="checkbox"/> Direction to: _____ <input type="checkbox"/> Referred to: _____ <input type="checkbox"/> Continued to: _____ <input type="checkbox"/> Authorization given to: _____	Resolution 2019- _____ Agreement 2019- _____ Ordinance _____ Vote: Ayes: Noes: Abstain: Absent: <input type="checkbox"/> By Consensus
---	---	---

COMMENTS:

CLERK TO THE BOARD _____ DATE _____



HASKELL PEAK / CHAPMAN CREEK TRAILS



EXISTING TRAIL
NEW CONNECTOR TRAIL

0 .5 N

SIERRA COUNTY

Board of Supervisors
P.O. Drawer D
Downieville, California 95936
Telephone (530) 289-3295
Fax (530) 289-2830



April 2, 2019

Ranger Quentin Youngblood
USDA Forest Service
Sierraville Ranger District
P.O. Box 95
Sierraville, CA 96126

RE: **Resource Advisory Committee
Sierra Buttes Trail Stewardship
Title II Project – Letter of Support**

Dear Ranger Youngblood:

Sierra County is very supportive of the proposed grant application to the Resource Advisory Committee for 2019 Title II Funding submitted by the Sierra Buttes Trail Stewardship (SBTS).

The trails, including Haskell Peak, Chapman Creek, Sierra Buttes Lookout and Tamarack Lakes are all worthy of the efforts of the SBTS, and the construction of a connecting trail is a valuable improvement to the area on Highway 49, including but not limited to the Chapman Creek Campground.

The Sierra Buttes Trail Stewardship's approach to trail system maintenance throughout Sierra County and the Lakes Basin have a positive impact on recreational opportunities and thus on the local economy, of which recreation and tourism are a strong base, by providing local employment opportunities and fiscal support for important community endeavors.

We appreciate your efforts in coordination with Sierra County and stand in support of this project.

Sincerely,

SIERRA COUNTY
BOARD OF SUPERVISORS

Paul Roen
Chairman