Sierra County  
Board of Supervisors’  
Agenda Transmittal &  
Record of Proceedings  

**MEETING DATE:** May 21, 2019  
**TYPE OF AGENDA ITEM:** Regular ☑ Timed ☐ Consent ☐  
**DEPARTMENT:** Board of Supervisors  
**APPROVING PARTY:** Paul Roen, Chair, District No. 3  
**PHONE NUMBER:** 530-289-3295  

**AGENDA ITEM:** Presentation by Jeff Brown with the UC Berkely - Sagehen Creek Field Station regarding proposal for a new large forest management initiative.

**SUPPORTIVE DOCUMENTS ATTACHED:** ☐ Memo ☐ Resolution ☐ Agreement ☐ Other

**BACKGROUND INFORMATION:**

**FUNDING SOURCE:**

**GENERAL FUND IMPACT:** No General Fund Impact  
**OTHER FUND:**

**AMOUNT:** $ N/A  

**ARE ADDITIONAL PERSONNEL REQUIRED?**  
☑ No  

**IS THIS ITEM ALLOCATED IN THE BUDGET?** ☐ Yes ☑ No

**IS A BUDGET TRANSFER REQUIRED?** ☑ Yes ☐ No

**SPACE BELOW FOR CLERK’S USE**

**BOARD ACTION:**

☑ Approved  
☑ Approved as amended  
☑ Adopted  
☑ Adopted as amended  
☑ Denied  
☑ Other  
☑ No Action Taken  
□ Set public hearing  
For: _______________________
□ Direction to: ________________
□ Referred to: ________________
□ Continued to: ________________
□ Authorization given to: 

Resolution 2019- ____________
Agreement 2019- ____________
Ordinance ________________

Vote:  
Ayes:  
Noes:  
Abstain:  
Absent:  
☐ By Consensus

**COMMENTS:**

____________________________________________________________________  
____________________________________________________________________  
____________________________________________________________________  
____________________________________________________________________  
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__________________________  
CLERK TO THE BOARD  
DATE