**Sierra County**

**Board of Supervisors’**

**Agenda Transmittal & Record of Proceedings**

- **Meeting Date:** June 18, 2019
- **Type of Agenda Item:**
  - Regular
  - Timed
  - Consent
- **Department:** Behavioral Health
- **Approving Party:** Lea Salas, Administrative Director
- **Phone Number:** (530) 993-6746

**Agenda Item:** Amendment to Professional Services Agreement 2018-082 between Community Recovery Resources and Sierra County for substance use disorder services.

**Supportive Documents Attached:**
- Memo
- Resolution
- Agreement
- Other
- Amendment

**Background Information:** Please see attached memo

**Funding Source:** 0515670

**General Fund Impact:** No General Fund Impact

**Other Fund:** 5680

**Amount:** $6,000.00 One Time Expense

**Are Additional Personnel Required?**
- Yes
- No

**Is This Item Allocated in the Budget?**
- Yes
- No

**Is a Budget Transfer Required?**
- Yes
- No

**Space Below for Clerk’s Use**

**Board Action:**
- Approved
- Approved as amended
- Adopted
- Adopted as amended
- Denied
- Other
- No Action Taken
- Set public hearing For: 
- Direction to: 
- Referred to: 
- Continued to: 
- Authorization given to: 

Resolution 2019-
Agreement 2019-
Ordinance 

Vote:

- Ayes:
- Noes:
- Abstain:
- Absent:
- By Consensus

**Comments:**

CLERK TO THE BOARD ____________________________ DATE __________
Memorandum

To: Sierra County Board of Supervisors
From: Lea Salas, Administrative Director
Reference: Agenda Item
Date of memo: June 6, 2019
Date of Board Meeting: June 18, 2019

Requested Action: Amendment to Professional Services Agreement 2018-082 between Community Recovery Resources and Sierra County for substance use disorder services.

Mandated by:

<table>
<thead>
<tr>
<th>Funding</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Revenue</td>
<td>$6,000.00</td>
<td>Substance Abuse Prevention and Treatment (SAPT), Behavioral Health Realignment</td>
</tr>
<tr>
<td>Expenses</td>
<td>$6,000.00</td>
<td>Substance Abuse Prevention and Treatment (SAPT), Behavioral Health Realignment</td>
</tr>
<tr>
<td>Difference</td>
<td>0</td>
<td></td>
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</tbody>
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Background Information: This agreement is being amended to increase the Base Contract Fee by $6,000.00 to cover actual expenditures for fiscal year 18/19. Community Recovery Resources provides Residential and Transitional housing for Sierra County residents that have substance use disorders and meet the criteria for this level of care.

Potential Issues to consider: None

Alternatives or Impacts of disapproval: Sierra County would not be able to pay the expenditures accrued in fiscal year 18/19 for providing this level of care.
AMENDMENT
To
AGREEMENT FOR
PROFESSIONAL SERVICES

The following is an amendment to that certain Agreement No. 2018-082 (“Agreement”) with an effective date of July 1, 2018, by and between the County of Sierra, a political subdivision of the State of California (“the COUNTY”) and Community Recovery Resources (“the CONTRACTOR”).

1. Attachment B of the Agreement, B.6 shall be amended to read:

MAXIMUM CONTRACT AMOUNT.
The maximum amount payable to CONTRACTOR under this Agreement shall not exceed the following:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>B.1 Base Contract Fee</td>
<td>$66,000.00</td>
</tr>
<tr>
<td>B.2 Mileage</td>
<td>$-0-</td>
</tr>
<tr>
<td>B.3 Travel Costs</td>
<td>$-0-</td>
</tr>
<tr>
<td>B.4 Authorization Required</td>
<td>$-0-</td>
</tr>
<tr>
<td>B.5 Special Circumstances</td>
<td>$250.00</td>
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<tr>
<td><strong>MAXIMUM CONTRACT AMOUNT</strong></td>
<td><strong>$66,250.00</strong></td>
</tr>
</tbody>
</table>

2. All other terms and conditions of the Agreement are to remain the same.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date set forth above.

COUNTY OF SIERRA

______________________________
PAUL ROEN
Chairman, Board of Supervisors

______________________________
HEATHER FOSTER
Clerk of the Board

“CONTRACTOR”

______________________________
WARREN DANIELS, CEO
Community Recovery Resources

ATTEST:

______________________________
DANIEL PLENTICE
County Counsel

APPROVED AS TO FORM:

______________________________
DAVID PRENTICE