# Sierra County Board of Supervisors’ Agenda Transmittal & Record of Proceedings

**MEETING DATE:** August 6, 2019  
**TYPE OF AGENDA ITEM:**  
Regular □  
Timed ✓  
Consent □

**DEPARTMENT:** Board of Supervisors  
**APPROVING PARTY:** Heather Foster, Clerk of the Board  
**PHONE NUMBER:** 530-289-3295

## Agenda Item

**AGENDA ITEM:** Presentation by Mary Ervin of awards presented to Sierra County for the 2019 California State Fair county exhibit.

**SUPPORTIVE DOCUMENTS ATTACHED:**  
Memo □  
Resolution □  
Agreement □  
Other □

### Background Information

**Funding Source:** N/A  
**General Fund Impact:** General Fund Impact  
**Other Fund:** N/A  
**Amount:** $ N/A

**Are Additional Personnel Required?** □ Yes, -- --  
✓ No

**Is This Item Allocated in the Budget?**  
□ Yes  
✓ No

**Is a Budget Transfer Required?**  
□ Yes  
✓ No

### Board Below for Clerk’s Use

**Board Action:**  
□ Approved  
□ Approved as amended  
□ Adopted  
□ Adopted as amended  
□ Denied  
□ Other  
□ No Action Taken  
□ Set public hearing  
For: ________________________  
□ Direction to: ______________  
□ Referred to: ______________  
□ Continued to: _____________  
□ Authorization given to: ________________________  

**Resolution 2019- __________**  
**Agreement 2019- __________**  
**Ordinance __________**  
**Vote:**  
Ayes:  
Noes:  
Abstain:  
Absent:  
□ By Consensus

**Comments:**

__________________________  
CLERK TO THE BOARD  
__________________________  
DATE