AGENDA ITEM: Amendment to Professional Services Agreement 2014-096 with MGE Engineering for time extension on the Packer Lake Road Bridge Replacement Project.

BACKGROUND INFORMATION: This amendment proposes extending the term of the agreement through June 30, 2020. The project is currently anticipated for construction in 2020.

FUNDING SOURCE: FHWA
GENERAL FUND IMPACT: No General Fund Impact
OTHER FUND: N/A

ARE ADDITIONAL PERSONNEL REQUIRED?
☐ Yes, -- --
☒ No

IS THIS ITEM ALLOCATED IN THE BUDGET? ☒ Yes ☐ No

IS A BUDGET TRANSFER REQUIRED? ☐ Yes ☒ No

Board Action:
☐ Approved
☐ Approved as amended
☐ Adopted
☐ Adopted as amended
☐ Denied
☐ Other
☐ No Action Taken

☐ Set public hearing
  For: _______________________
  ☐ Direction to: ______________
  ☐ Referred to: ______________
  ☐ Continued to: ______________
  ☐ Authorization given to: _______________________

Resolution 2019- ____________
Agreement 2019- ____________
Ordinance __________________

Vote:
  Ayes: ______________________
  Noes: ______________________
  Abstain: ____________________
  Absent: ____________________
  ☐ By Consensus

Comments:

Clerk to the Board ___________________ Date ______________
AMENDMENT to AGREEMENT
FOR PROFESSIONAL SERVICES
Engineering Services
Packer Lake Road Bridge Replacement Project

The following is an amendment to that certain Agreement No. 2014-096 ("Agreement") with an Effective Date of September 29, 2014, by and between the County of Sierra, a political subdivision of the State of California ("the County") and MGE Engineering, Inc., "Contractor".

1. Provision 2 of the Agreement, pertaining to Term is hereby amended to extend the termination date to June 30, 2020.

2. All other terms and conditions of the Agreement to remain the same.

3. This Amendment shall have an Effective Date of October 15, 2019.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date set forth above.

COUNTY OF SIERRA

_____________________________
PAUL ROEN
Chairman, Board of Supervisors

“CONTRACTOR”

_____________________________
FRED HUANG
MGE Engineering, Inc.

ATTEST:

_____________________________
HEATHER FOSTER
Clerk of the Board

APPROVED AS TO FORM:

_____________________________
DAVID PRENTICE
County Counsel