

**Sierra County
Board of Supervisors'
Agenda Transmittal &
Record of Proceedings**

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| MEETING DATE: June 2, 2020 | TYPE OF AGENDA ITEM: <input checked="" type="checkbox"/> Regular <input type="checkbox"/> Timed <input type="checkbox"/> Consent |
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DEPARTMENT: Clerk of the Board
APPROVING PARTY: Heather Foster, Clerk-Recorder
PHONE NUMBER: 530-289-3295

AGENDA ITEM: Appointment to the Sierra County Fish and Wildlife Commission

SUPPORTIVE DOCUMENTS ATTACHED: Memo Resolution Agreement Other
Application, roster, and expiring term list.

BACKGROUND INFORMATION: This appointment is to fill a vacancy.

FUNDING SOURCE:
GENERAL FUND IMPACT: No General Fund Impact
OTHER FUND:
AMOUNT: \$ N/A

ARE ADDITIONAL PERSONNEL REQUIRED?

Yes, -- --
No

IS THIS ITEM ALLOCATED IN THE BUDGET? Yes No

IS A BUDGET TRANSFER REQUIRED? Yes No

SPACE BELOW FOR CLERK'S USE

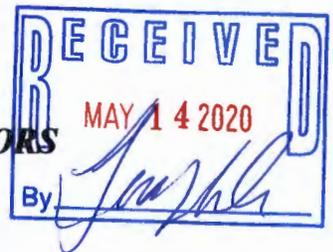
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| <p>BOARD ACTION: <input type="checkbox"/>Approved <input type="checkbox"/>Approved as amended <input type="checkbox"/>Adopted <input type="checkbox"/>Adopted as amended <input type="checkbox"/>Denied <input type="checkbox"/>Other <input type="checkbox"/>No Action Taken</p> | <p><input type="checkbox"/>Set public hearing For: _____ <input type="checkbox"/>Direction to: _____ <input type="checkbox"/>Referred to: _____ <input type="checkbox"/>Continued to: _____ <input type="checkbox"/>Authorization given to: _____</p> | <p>Resolution 2020- _____ Agreement 2020- _____ Ordinance _____ Vote: Ayes: Noes: Abstain: Absent: <input type="checkbox"/>By Consensus</p> |
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COMMENTS:

CLERK TO THE BOARD DATE



SIERRA COUNTY BOARD OF SUPERVISORS



APPLICATION FOR MEMBERSHIP ON ADVISORY BOARD, COMMISSION OR SPECIAL DISTRICT

PLEASE PRINT OR TYPE

APPLICATION FOR MEMBERSHIP ON: Sierra County Fish and Wildlife Commission (NAME OF BOARD/COMMISSION/DISTRICT)

FILING DEADLINE (AS LISTED ON VACANCY LISTING): May 16, 2020

NAME: William G. Copren

RESIDENCE ADDRESS: 20302 Highway 89 Sattley, CA 96124

MAILING ADDRESS: P.O. Box 95 Sattley, CA 96124

PHONE NUMBERS: HOME: (530) 994-3376 BUSINESS: (530) 994-3376

IN WHICH SUPERVISORIAL DISTRICT DO YOU RESIDE? District 3

TIMES YOU ARE AVAILABLE FOR MEETINGS? DAYS: All TIMES: All

EMPLOYMENT EXPERIENCE: Sawmill Worker, Bulldozer Operator, Logger, Lineman for AT&T. Community College Instructor, Property Appraiser, Sierra County Assessor AT&T. Community College Instructor, Property Appraiser, Sierra County Assessor

ORGANIZATION AND COMMUNITY EXPERIENCE: Sierra County Historical Society Board, SCFPD#1 Commissioner, Cemetery District #5, Sierra Valley Hospital District, Chair; etc

OTHER EXPERIENCE WHICH YOU FEEL WOULD BE HELPFUL TO BRING TO THE ATTENTION OF BOARD MEMBERS IN MAKING THIS APPOINTMENT: I am presently the alternate member on the Fish and Wildlife Commission. Board Member Feather River Trout Unlimited, etc.

EDUCATION (INCLUDE HIGH SCHOOL, COLLEGE AND/OR UNIVERSITY, AND GRADUATE STUDY): Loyaltan High School, University of Nevada, B.S. and M.A.

WHY WOULD YOU LIKE TO BE APPOINTED?: I presently serve on the board and am very interested in fish and wildlife in Sierra County

A RESUME CONTAINING OTHER PERTINENT INFORMATION ABOUT YOURSELF WOULD BE HELPFUL TO THE BOARD MEMBERS IN EVALUATING YOUR APPLICATION.

DATE: May 8, 2020 SIGNATURE: [Signature]

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS PO DRAWER D, DOWNIEVILLE, CA 95936

MEMBERS OF THIS ADVISORY BOARD/COMMISSION/SPECIAL DISTRICT ARE:

[] REQUIRED [] ARE NOT REQUIRED to file a Statement of Economic Interests with the County Clerk. If you should have any questions as to what this might involve, please call the County Clerk's office at (530) 289-3295.

| Committee Name | Member Name | Member Address | City, ST Zip | Position | Term Expiration Date | Term Expiration Year |
|------------------------------|--------------------|-----------------------|-----------------------|------------------------|-----------------------------|-----------------------------|
| Fish and Wildlife Commission | BEARD, JAMES | PO BOX 1140 | LOYALTON, CA 96118 | BOS REPRESENTATIVE (E) | N/A | N/A |
| Fish and Wildlife Commission | COPREN, WILLIAM G | PO BOX 95 | SATTLEY, CA 96124 | ALTERNATE | N/A | N/A |
| Fish and Wildlife Commission | VACANT | | | MEMBER | N/A | N/A |
| Fish and Wildlife Commission | HUEBNER, PETER | PO BOX 349 | SIERRA CITY, CA 96125 | BOS REPRESENTATIVE (W) | N/A | N/A |
| Fish and Wildlife Commission | JOHNSTON, JAMES | PO BOX 628 | DOWNIEVILLE, CA 95936 | MEMBER | N/A | N/A |
| Fish and Wildlife Commission | LATTA, ROBERT W JR | HCR2 BOX 7 | SIERRA CITY, CA 96125 | MEMBER/CHAIR | N/A | N/A |
| Fish and Wildlife Commission | OSTROM, SIGURD | PO BOX 212 | SIERRA CITY, CA 96125 | MEMBER | N/A | N/A |
| Fish and Wildlife Commission | TIERNEY, MARILYN | PO BOX 554 | DOWNIEVILLE, CA 95936 | MEMBER | N/A | N/A |