

**Sierra County  
Board of Supervisors'  
Agenda Transmittal &  
Record of Proceedings**

<b>MEETING DATE:</b> October 20, 2020	<b>TYPE OF AGENDA ITEM:</b> <input checked="" type="checkbox"/> Regular <input type="checkbox"/> Timed <input type="checkbox"/> Consent
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<b>DEPARTMENT:</b> Public Works & Transportation
<b>APPROVING PARTY:</b> Tim H. Beals, Director
<b>PHONE NUMBER:</b> 530-289-3201

**AGENDA ITEM:** Discussion and direction with regard to the notice of impending retirement of Tim Gibson as Agricultural Commissioner Sealer of Weights and Measures on December 30, 2020.

**SUPPORTIVE DOCUMENTS ATTACHED:**  Memo  Resolution  Agreement  Other

**BACKGROUND INFORMATION:** This position is technically a Sierra County Department Manager although it is stationed in Plumas County. It is a position that serves both counties. Plumas County has offered to include Sierra County in the hiring process so the recommendation is for the Board of Supervisors to appoint 1 or 2 to participate and 1 to be an alternate and direct communication to Plumas County Chief Administrative Officer.

**FUNDING SOURCE:** N / A  
**GENERAL FUND IMPACT:** No General Fund Impact  
**OTHER FUND:**  
**AMOUNT:** \$ N/A

**ARE ADDITIONAL PERSONNEL REQUIRED?**  
 Yes, -- --  
 No

**IS THIS ITEM ALLOCATED IN THE BUDGET?**  Yes  No  
**IS A BUDGET TRANSFER REQUIRED?**  Yes  No

**SPACE BELOW FOR CLERK'S USE**

<p><b>BOARD ACTION:</b></p> <input type="checkbox"/> Approved <input type="checkbox"/> Approved as amended <input type="checkbox"/> Adopted <input type="checkbox"/> Adopted as amended <input type="checkbox"/> Denied <input type="checkbox"/> Other <input type="checkbox"/> No Action Taken	<input type="checkbox"/> Set public hearing For: _____ <input type="checkbox"/> Direction to: _____ <input type="checkbox"/> Referred to: _____ <input type="checkbox"/> Continued to: _____ <input type="checkbox"/> Authorization given to: _____	Resolution 2020- _____ Agreement 2020- _____ Ordinance _____ Vote: Ayes: Noes: Abstain: Absent: <input type="checkbox"/> By Consensus
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**COMMENTS:**

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 CLERK TO THE BOARD \_\_\_\_\_  
 DATE



Tim W. Gibson  
Agricultural Commissioner  
Sealer of Weights and Measures  
timgibson@countyofplumas.com

# Plumas-Sierra Counties

## Department of Agriculture

**Agricultural Commissioner**  
**Sealer of Weights and Measures**



208 Fairgrounds Road  
Quincy, CA 95971  
Phone: (530) 283-6365  
Fax: (530) 283-4210

**Date:** September 21, 2020  
**To:** Honorable Board of Supervisors  
**From:** Tim Gibson   
**Re:** Notice of Retirement

Please accept this letter as official notice of my retirement as Agricultural Commissioner Sealer of Weights and Measures effective 5 pm, December 30, 2020.

The time has come for me to step away and let somebody new fill the position. I have enjoyed working with the wonderful people who comprise the agricultural community of Plumas and Sierra Counties for the past 19 years.

I thank the Board and the citizens of Plumas and Sierra Counties for the opportunity to serve as your Agricultural Commissioner and Sealer of Weights and Measures.