

# Notice of Exemption

To:  Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk, County of Sierra



Filed in Sierra County Clerk's Office  
Heather Foster, County Clerk-Recorder  
**46-12262024-011**  
12/26/2024 10:13 AM

From: (Public Agency) Sierra Co. Planning Dept.  
P.O. Box 530, Downieville, CA 95936

**Project Title:** Mitchell Conditional Use Permit (Amendment #2) (PD File 1600b)

**Project Location – Specific:** 320 Independence Lake Road

**Project Location – City:** Sierraville **Project Location – County:** Sierra

**Project Description:**

**Conditional Use Permit**—Second amendment on existing approved use permit

This CUP amendment is modifying an approved use permit. The amended conditions of approval allow up to a maximum of three (3) events per week from June 1st to September 30th or 24 events per year and allows up to 150 people total on the site at any time during events.

**Name of Public Agency Approving Project:** County of Sierra

**Name of Person, Address and Phone Number or Agency Carrying Out Project:** Fred & Pam Mitchell, P.O. Box 10689, Truckee CA 96162 (phone: 530-913-2804)

**Exempt Status: (check one)**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301 (Class 1) & 15304 (Class 4)
- Statutory Exemptions. State code number: \_\_\_\_\_

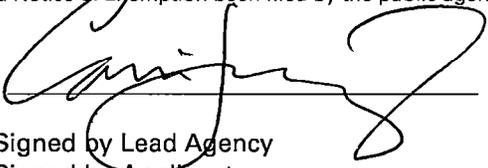
**Reasons why project is exempt:**

The project is eligible as a Categorical Exemption under §15301 (Class 1) and §15304 (Class 4) of CEQA. The project involves an amendment to an approved conditional use permit on an 80-ac. parcel in the General Forest District. The project was duly routed to 25 local, state, and federal agencies from September 25-October 9, 2024, and duly noticed in the *Mountain Messenger* on October 31, 2024. Based on the exemption, comments received, and the whole record, there is no substantial evidence that the project will have a significant adverse impact on the environment.

**Lead Agency**  
**Contact Person:** Corri Jimenez **Area**  
**Code/Telephone:** (530) 289-3251

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature  Date 12/26/24 Title: Planner

Signed by Lead Agency  
 Signed by Applicant

Date received for filing at OPR: \_\_\_\_\_