



STATE OF CALIFORNIA, COUNTY OF SIERRA
BOARD OF SUPERVISORS
AGENDA
REGULAR MEETING

Lee Adams, Chair, District 1

P.O. Box 1 - Downieville, CA 95936 - 530-289-3506 - supervisor1@sierracounty.ca.gov

Peter W. Huebner, Vice-Chair, District 2

P.O. Box 349 - Sierra City, CA 96125 - 530-565-6055 - phuebner@sierracounty.ca.gov

Paul Roen, District 3

P.O. Box 43 - Calpine, CA 96124 - 209-479-2770 - supervisor3@sierracounty.ca.gov

Terry LeBlanc, District 4

P.O. Box 387 - Loyalton, CA 96118 - 707-489-0314 - tleblanc@sierracounty.ca.gov

Sharon Dryden, District 5

P.O. Box 246 - Loyalton, CA 96118 - 530-913-9218 - sdryden@sierracounty.ca.gov

The Sierra County Board of Supervisors will meet in regular session commencing at 9:00 a.m. on March 2, 2021. This meeting will be recorded for posting on the Board of Supervisors' website at www.sierracounty.ca.gov.

In accordance with Governors Executive Order pertaining to convening of public meetings in response to COVID-19 pandemic, the Board of Supervisors will hold meetings via teleconference. The Board Supervisors' Chambers will remain closed until further notice.

The public may observe and provide public comments by using the WebEx options below:

By Phone: 1-408-418-9388

Access Code: 187 571 8396

By PC: <https://tinyurl.com/030221bos>

Access Code: 187 571 8396

NOTICE

Accommodations for individuals with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof, can be made with the Clerk of the Board and CA Relay Services 711 prior to the meeting. The Clerk of the Board may be reached at 530-289-3295 or at the following addresses:

Heather Foster
Clerk of the Board of Supervisors
P.O. Drawer D
Downieville, CA 95936

All items posted on the agenda, including under correspondence, may be acted upon by the Board of Supervisors. However, matters under committee reports and department manager's reports may be briefly addressed by the Board or Staff but no action or discussion shall be undertaken on any item not appearing on the posted agenda. (GC 54954.2)

The Board of Supervisors may hold a Closed Session as the agenda schedule permits.

REGULAR AGENDA

1. 9:00 A.M. STANDING ORDERS

- Call to Order
- Pledge of Allegiance
- Roll Call
- Approval of Consent Agenda, Regular Agenda and Correspondence to be addressed by the Board

2. PUBLIC COMMENT OPPORTUNITY

Matters under the jurisdiction of the Board not on this posted agenda may be addressed by the general public during the Public Comment Opportunity time. No action may be taken or substantive discussion pursued on matters not on the posted agenda. Public comment is regulated by the Sierra County Board of Supervisors' Rules and Procedures. You may obtain a copy of the Public Comment rules from the Clerk. The Board limits public comment to three minutes per person and not more than three individuals addressing the same subject.

3. COMMITTEE REPORTS & ANNOUNCEMENTS

Board members will report on committee meetings and/or activities. Board members or members of the public may ask questions for clarification but no action will be taken.

4. DEPARTMENT MANAGERS' REPORTS & ANNOUNCEMENTS

Department Managers may provide brief reports on activities within their departments. Board members or members of the public may ask questions for clarification but no action will be taken.

5. FOREST SERVICE UPDATE

Update by District Ranger on items that may affect the County of Sierra.

6. BOARD OF SUPERVISORS

- 6.A. CONTINUED COVID-19 PUBLIC HEALTH EMERGENCY UPDATE: Report from Sierra County Public Health, County Office of Emergency Services, County Department Managers, Forest Service Representatives, and other local agencies on recent developments relating developments to the COVID-19 Public Health Emergency and possible action/direction to staff. (CLERK OF THE BOARD)

Documents:

[COVID-19.pdf](#)

- 6.B. Discussion and direction on use of the Downieville Community Hall by Golden Rays/Local Senior Groups for lunches and occasional meetings/socialization and waiver of rental fees associated with use of the Community Hall for such events. (SUPERVISOR HUEBNER)

Documents:

[DCH.Item.pdf](#)

- 6.C. Appointment to the Sierra County Children and Families Commission (First 5). (CLERK OF THE BOARD)

Documents:

[SCCFC Vacancy.pdf](#)

7. AUDITOR / TREASURER-TAX COLLECTOR - VAN MADDOX

- 7.A. Resolution of intent use of Title III funds for the development of the Alleghany Community Firewise Plan.

Documents:

[Alleghany Request for firewise assistant to BOS 2 22 2021.pdf](#)

- 7.B. Resolution of intent use of Title III funds for the development of the Pike Community Firewise Plan.

Documents:

[Pike Request for firewise assistant to BOS 2 22 2021.pdf](#)

8. PLANNING / BUILDING - TIM BEALS

- 8.A. Discussion and direction on setting public hearing for a nuisance complaint filed in compliance with Chapter 8 of the County Code for property in Sierraville, California.

Documents:

[Nuisance Abatement ROP.pdf](#)

9. PUBLIC WORKS/TRANSPORTATION - TIM BEALS

- 9.A. Update and discussion on forestry issues as follows: 1) North Yuba Partnership and CEQA lead agency process; 2) Green Acres Sierra Nevada Conservancy Planning Grant Status including the collection agreement with the USFS; 3) professional services agreements with Danielle Bradfield, for the Yuba Project and the Green Acres project; 4) the position of a County Forester to be on retainer to help as we move into the the North Yuba Partnership palette of grants for on-the-ground-treatments; and 5) review of the status of the Master Stewardship Agreement with the Forest Service.

Documents:

[Forest Issues.ROP.pdf](#)

- 9.B. Resolution approving Purchase and Sale Agreement after Memorandum of Possession and Use between Sierra County and Joanna M. Wentz for acquisition of a portion of property identified as Sierra County Assessor's Parcel 007-110-012, required for construction a portion of the Salmon Lake Road Bridge Replacement Project and

authorizing signatory.

Documents:

[ROW.Item.pdf](#)

- 9.C. Resolution authorizing an extra help Road Equipment Shop position-Equipment Mechanic III (duration no longer than 6 months) to provide replacement for employee (interim) out on extended medical leave.

Documents:

[Interim Position.Item.pdf](#)

10. CLOSED SESSION

- 10.A. Closed session pursuant to Government Code Section 54956.9 - conference with legal counsel - anticipated litigation - 1 case.

Documents:

[Closed Session Anticipated Litigation.pdf](#)

11. CONSENT AGENDA

Items placed on the Consent Agenda are of a routine and non-controversial nature and are approved by a blanket roll call vote. At the time the Consent Agenda is considered, items may be deleted from the Consent Agenda by any Board member or Department Manager and added to the Regular Agenda directed by the Chairman.

- 11.A. Amendment to Agreement 2005-153, 2008-125, 2011-062, 2018-045, 2020-012 and 2020-089 between the County of Plumas and the County of Sierra for Unified Program Services. (PUBLIC HEALTH)

Documents:

[CUPA A02 Board.pdf](#)

- 11.B. Multi-Year Agreement between Department of Health Care Services and the County of Sierra for Substance Use Disorder (SUD) services for Fiscal Years July 1, 2020 through June 30, 2023. (BEHAVIORAL HEALTH)

Documents:

[DMC Agreement Board.pdf](#)

- 11.C. Agreement for Indemnification and Reimbursement for Extraordinary Costs with Mark Floyd, Applicant and Cyrus Rollins, Property Owner, consideration of a Lot Line Adjustment application in Goodyears Bar involving portions of the following parcels: APN 002-180-015 and portions of 002-180-033. (PLANNING)

Documents:

[Indem ROP -Floyd-LLA 2021-03-02.pdf](#)

- 11.D. Approval of letter submitted to the California Department of Conservation regarding the

California Farmland Conservancy Program-Draft Guidelines. (SUPERVISOR ROEN)

Documents:

[DOC Letter.pdf](#)

11.E. Minutes from the regular meeting held on February 2, 2021. (CLERK)

Documents:

[02022021 minutes.pdf](#)

11.F. Minutes from the regular meeting held February 16, 2021. (CLERK)

Documents:

[02162021 minutes.pdf](#)

ADJOURN