



# Lassen County

## Meeting Agenda

### Special Joint Meeting of the Lassen County, Modoc County, Plumas County and Sierra County Board of Supervisors\*

Tuesday, July 26, 2022

2:00 PM

Lassen County Fairgrounds  
Jensen Hall  
195 Russell Ave  
Susanville, CA 96130

#### ADDRESSING THE BOARD

\*Any person desiring to address the Board shall first secure permission of the presiding officer.

\*Speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular Agenda item. Cards are available on the table by the door and shall be completed and presented to the Clerk in advance of speaking.

\*Matters under the jurisdiction of the Board, and on the Agenda, may be addressed by the Public at the time provided in the Agenda under Public Comment. The Board limits testimony on those items to three minutes per person and no more than three individuals shall address the same subject.

\*As required by Govt. Code Section 54957.5, any public record distributed to the Board of Supervisors less than 72 hours prior to this meeting in connection with any agenda item shall be made available for public inspection at the office of the Clerk of the Board, 220 S. Lassen St., Suite 5, Susanville CA 96130. Public records distributed during the meeting will be available for public inspection at the meeting if prepared by the County. If the public record is prepared by any other party and distributed at the meeting, it will be made available for public inspection following the meeting at the office of the Clerk of the Board.

\* Parties with a disability as provided by the Americans with Disabilities Act who require special accommodations or aides in order to participate in the public meeting should make the request to the County Clerk of the Board's Office three full business days prior to the meeting at (530) 251-8217 or [lcclerk@co.lassen.ca.us](mailto:lcclerk@co.lassen.ca.us).

THE BOARD OF SUPERVISORS MAY RECESS AT 11:45 AM AND RECONVENE AT 1:30 PM.

THE BOARD MAY HOLD CLOSED SESSION AS THE AGENDA SCHEDULE PERMITS.

#### A. 2:00 P.M. CALL TO ORDER

##### Pledge of Allegiance and Invocation

1. AGENDA APPROVAL, ADDITIONS AND/OR DELETIONS
2. PUBLIC COMMENT WILL ONLY BE RECEIVED FOR THE AGENDIZED ITEM

#### B. MATTERS SET FOR TIME CERTAIN

These matters have been set at the time stated to accommodate the participants, and will be heard by the Board as close to the time stated as possible.

- 1                    2:00 p.m.: US FOREST SERVICE PACIFIC SOUTHWEST REGION  
SUBJECT: Receive presentation from US Forest Service Pacific Southwest  
Region (R5) regarding US Forest Service national forest management  
including fire suppression and post fire rehabilitation and restoration.  
ACTION REQUESTED: 1) Receive presentation; 2) facilitate discussion; and  
3) public comment.

**ADJOURNMENT**

*\*BOARD OF SUPERVISORS*

*LASSEN COUNTY BOARD OF SUPERVISORS*

*DISTRICT 1 - CHRIS GALLAGHER - CHAIR; DISTRICT 2 - GARY BRIDGES; DISTRICT 3 -  
JEFF HEMPHILL - VICE CHAIR; DISTRICT 4 - AARON ALBAUGH; DISTRICT 5 - TOM  
HAMMOND*

*MODOC COUNTY BOARD OF SUPERVISORS*

*DISTRICT 1 - NED COE; DISTRICT 2 - SHANE STARR; DISTRICT 3 - KATHIE RHOADS -  
VICE CHAIR; DISTRICT 4 - ELIZABETH CAVASSO; DISTRICT 5 - GERI BYRNE - CHAIR*

*PLUMAS COUNTY BOARD OF SUPERVISORS*

*DISTRICT 1 - DWIGHT CERESOLA - VICE CHAIR; DISTRICT 2 - KEVIN GOSS - CHAIR;  
DISTRICT 3 - SHERRIE THRALL; DISTRICT 4 - GREG HAGWOOD; DISTRICT 5 - JEFF  
ENGEL*

*SIERRA COUNTY BOARD OF SUPERVISORS*

*DISTRICT 1 - LEE ADAMS; DISTRICT 2 - PETER W. HUEBNER; DISTRICT 3 - PAUL ROEN  
- CHAIR; DISTRICT 4 - TERRY LEBLANC; DISTRICT 5 - SHARON DRYDEN - VICE CHAIR*