

**Sierra County  
Board of Supervisors'  
Agenda Transmittal &  
Record of Proceedings**

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|---------------------------------------|---|
| <b>MEETING DATE:</b><br>March 1, 2022 | <b>TYPE OF AGENDA ITEM:</b><br><input checked="" type="checkbox"/> Regular <input type="checkbox"/> Timed<br><input type="checkbox"/> Consent |
|---------------------------------------|---|

**DEPARTMENT:** Board of Supervisors  
**APPROVING PARTY:** Paul Roen, Chair, District No. 3  
**PHONE NUMBER:** 530-289-3295

**AGENDA ITEM:** Discussion/action on request from the Sierra Valley Groundwater Management District for a letter in support of the District's application for the California Department of Fish and Wildlife's 2022 Proposition 1 Restoration Grant Program.

**SUPPORTIVE DOCUMENTS ATTACHED:**  Memo  Resolution  Agreement  Other  
Proposed letter

**BACKGROUND INFORMATION:**

**FUNDING SOURCE:**  
**GENERAL FUND IMPACT:** No General Fund Impact  
**OTHER FUND:**  
**AMOUNT:** \$ N/A

**ARE ADDITIONAL PERSONNEL REQUIRED?**  
  
 Yes, -- --  
 No

**IS THIS ITEM ALLOCATED IN THE BUDGET?**  Yes  No  
  
**IS A BUDGET TRANSFER REQUIRED?**  Yes  No

**SPACE BELOW FOR CLERK'S USE**

|   |  |  |
|---|--|--|
| <p><b>BOARD ACTION:</b><br/><input type="checkbox"/> Approved<br/><input type="checkbox"/> Approved as amended<br/><input type="checkbox"/> Adopted<br/><input type="checkbox"/> Adopted as amended<br/><input type="checkbox"/> Denied<br/><input type="checkbox"/> Other<br/><input type="checkbox"/> No Action Taken</p> | <p><input type="checkbox"/> Set public hearing<br/>For: _____<br/><input type="checkbox"/> Direction to: _____<br/><input type="checkbox"/> Referred to: _____<br/><input type="checkbox"/> Continued to: _____<br/><input type="checkbox"/> Authorization given to:<br/>_____</p> | <p>Resolution 2022- _____<br/>Agreement 2022- _____<br/>Ordinance _____<br/>Vote:<br/>Ayes:<br/>Noes:<br/>Abstain:<br/>Absent:<br/><input type="checkbox"/> By Consensus</p> |
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**COMMENTS:**  
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\_\_\_\_\_  
CLERK TO THE BOARD \_\_\_\_\_  
DATE