

**Sierra County
Board of Supervisors'
Agenda Transmittal &
Record of Proceedings**

| | |
|--------------------------------------|---|
| MEETING DATE: July 5, 2022 | TYPE OF AGENDA ITEM: <input checked="" type="checkbox"/> Regular <input type="checkbox"/> Timed <input type="checkbox"/> Consent |
|--------------------------------------|---|

DEPARTMENT: Board of Supervisors
APPROVING PARTY: Lee Adams, District One
PHONE NUMBER: 530-289-3506; hangman@sierracounty.ca.gov

AGENDA ITEM: Discussion/action on request from the Pliocene Ridge Community Services District to waive \$150.00 in local building inspection fees with respect to the installation of a community electronic message board at the Pike City Firehouse.

SUPPORTIVE DOCUMENTS ATTACHED: Memo Resolution Agreement Other

BACKGROUND INFORMATION: The placement of the electronic message board is to provide emergency and other information to the local communities of Pike City, Forest City, and Alleghany.

FUNDING SOURCE:
GENERAL FUND IMPACT: No General Fund Impact
OTHER FUND:
AMOUNT: \$150.00 One Time Expense

| | |
|--|---|
| ARE ADDITIONAL PERSONNEL REQUIRED? <input type="checkbox"/> Yes, -- -- <input checked="" type="checkbox"/> No | IS THIS ITEM ALLOCATED IN THE BUDGET? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No IS A BUDGET TRANSFER REQUIRED? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--|---|

SPACE BELOW FOR CLERK'S USE

| | | |
|---|---|---|
| BOARD ACTION: <input type="checkbox"/> Approved <input type="checkbox"/> Approved as amended <input type="checkbox"/> Adopted <input type="checkbox"/> Adopted as amended <input type="checkbox"/> Denied <input type="checkbox"/> Other <input type="checkbox"/> No Action Taken | <input type="checkbox"/> Set public hearing For: _____ <input type="checkbox"/> Direction to: _____ <input type="checkbox"/> Referred to: _____ <input type="checkbox"/> Continued to: _____ <input type="checkbox"/> Authorization given to: _____ | Resolution 2022- _____ Agreement 2022- _____ Ordinance _____ Vote: Ayes: Noes: Abstain: Absent: <input type="checkbox"/> By Consensus |
|---|---|---|

COMMENTS:

CLERK TO THE BOARD _____ DATE _____



SIERRA COUNTY DEPARTMENT OF PLANNING AND BUILDING

P.O BOX 530 Downieville, California 95936 (530) 289-3251 FAX (530) 289-2828 building@sierracounty.ca.gov

Received

JUN 21 2022

FORM NUMBER

BD-01

For Official Use Only

Permit #: []

APPLICATION FOR BUILDING PERMIT

Sierra County Planning & Building Departments IDENTIFY THE PROJECT

PROJECT LOCATION:

Property Address (street address): 100 PIKE CITY RD.

Subdivision/Area: Assessor Parcel Number: 006 - 130 - 049

PROPERTY OWNER INFORMATION:

Property Owner's Name: Pliocene Ridge CSP Phone #: 530 288 0624

Mailing Address: 100 PIKE CITY RD E-mail Address:

LICENSED DESIGN PROFESSIONAL: (Architect or Engineer of record)

Architect or Engineer's Name: LIC #: Phone #:

Mailing Address: E-mail Address:

PROJECT INFORMATION:

- Checkboxes for New Single Family Residence, Commercial, Deck, Residential Addition, Septic/Leach, Garage, Manufactured Home, Grading, Patio/Deck, Accessory Structure, Well, Electrical Only, Solar (PV) System, Pool/Spa, Demo, Remodel, Repairs, Re-Roof, Other.

Occupancy/Group (If mixed, indicate SF of each area): Classification (EX: VB):

DESCRIPTION / SCOPE OF WORK: install UNDERGROUND CONDUIT FOR ELECTRIC SIGN

Value (to include all labor & materials): \$ 2000.00

IDENTIFY THE CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there IS or IS NOT a construction lending agency for the performance of the work for which this permit is issued.

Lender's Name: Phone #:

Mailing Address:

IDENTIFY PERMIT HOLDER OF RECORD

This permit is to be issued in the name of the LICENSED CONTRACTOR or the PROPERTY OWNER as the permit holder of record who will be responsible and liable for the construction.

Permit Holder's Name: Pliocene Ridge CSP Phone #: 530 288 0624

E-Mail: Pliocene Ridge CSP

Mailing Address: 100 PIKE CITY RD N SAN JUAN CA 95960

IDENTIFY WHO WILL PERFORM THE WORK (Complete either "A" or "B")

(A) - CALIFORNIA LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Profession Code and my license is in full force and effect.

State of California Contractor's License Number: _____ Class: _____ Expiration Date: _____

Contractor Name and Address: _____

Contractor or **Authorized Agent's Signature: _____ Date: _____

(B) - OWNER-BUILDER DECLARATION

(Must fill out separate "Owner-Builder Notice & Certification" form BD-03)

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the following reason(s) indicated below by the checkmark(s) I have placed next to the applicable item(s) (ref. Sec. 19825 (a), Health and Safety Code: "Every city, county, or city and county, whether general law or chartered, that requires the issuance of a permit as a condition precedent to the construction, alteration, improvement, demolition, or repair of any building or structure, shall require the execution of a permit application, in substantially the same form set forth under this subdivision, and require any individual who executes the Owner-Builder Declaration to present documentation sufficient to identify the property owner and, as necessary, verify the signature of the property owner. A city, county, or city and county may require additional information on the permit application"). [HSC 19825 (a)]

Please check all that apply for the following:

- I, as owner of the property, or my employees with wages as their sole compensation will do ALL OF or PORTIONS OF the work, and the structure is not intended or offered for sale. (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property, which, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale).
- I, as owner of the property, am exclusively contracting with licensed contractors to construct the project. (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a licensed contractor pursuant to the Contractors' State License Law).
- I am exempt from licensure under the Contractors' State License law for the following reason: _____

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an Owner-Builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following web site: <http://leginfo.legislature.ca.gov/faces/codes.xhtml>

Property Owner* or **Authorized Agent's Signature: Ed Cusato Asst Chief Date: 6-21-22

IDENTIFY WORKERS' COMPENSATION

WARNING: Failure to secure workers' compensation coverage is unlawful, and can subject an employer to criminal penalties and civil fines up to one hundred thousand dollars (\$100,000.00), in addition to the cost of compensation and damages as provided for in Section 3706 of the Labor Code, plus interest and attorney's fees.

I hereby affirm under penalty of perjury one of the following declarations:

- I have and will maintain a certificate of consent to self-insure for workers' compensation, issued by the Director of Industrial Relations as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. Policy #: _____
- I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:
Insurance Carrier: Golden State Risk Mgmt Agency Policy Number: WL-0043 Exp. Date: _____
- I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California; and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Contractor, *Property Owner, or **Authorized Agent's Signature: Ed Cusato Date: 6-21-22

APPLICANT'S DECLARATION

By my signature below, I certify to each of the following: I am a California licensed contractor or authorized agent for a California licensed contractor or property owner* or authorized to act on the property owner's behalf.**

I have read this permit application and the information I have provided is true and correct. I agree to comply with all applicable county ordinances and state laws relating to building construction. I authorize representatives of Sierra County to enter upon the above-identified property for inspection purposes [HSC 19825 (a)].

Applicant's Signature: Ed Cusato Print: ED CUSATO Date: 6-21-22

* requires separate "Owner-Builder Notice & Certification" form BD-03
** requires separate "Authorized Agent to Act on Owner's Behalf" form BD-02

Note: A valid permit results when a permit card is issued by the Building Department. DO NOT begin work without issuance of a valid permit.



Building@sierracounty.ca.gov

Sierra County Department of Planning and Building
 P.O. Box 530 Downieville, CA 95936 (530) 289-3251

Owner: Pilocene Ridge CSD **Applicant:** same

Project: **Underground electrical conduit for sign**

Address: **100 Pike City Rd, Pike City**

APN: **006-130-048**

Building Permit Fee Schedule (per Resolution # 2005-126)

Step 1 - Valuation

Residential Construction

| | | | | |
|-----------------------------------|--------------|-------------------|---|-------|
| Residence (Manuf. Homes @ 50% --> | _____ | @ \$ 154.00 /s.f. | = | _____ |
| Attached Garage | _____ | @ \$ 55.00 /s.f. | = | _____ |
| Deck | _____ sq.ft. | @ \$ 27.00 /s.f. | = | _____ |
| Carport | _____ sq.ft. | @ \$ 15.00 /s.f. | = | _____ |
| Detached Garage | _____ sq.ft. | @ \$ 64.00 /s.f. | = | _____ |
| | 0 | | | |

Other: Refer to the periodically-updated Building Valuation Data tables (www.iccsafe.org/Pages/BCD.aspx)

| | | | | | |
|--------------|-------------|--------------|-----------------|---|-------|
| Group: _____ | Type: _____ | _____ sq.ft. | @ \$ _____/s.f. | = | _____ |
| Group: _____ | Type: _____ | _____ sq.ft. | @ \$ _____/s.f. | = | _____ |
| | | 0 tl sq.ft. | | | |

Total Valuation of Project: \$2,000.00

Step 2 - Building Fee:

(Based on valuation; ref. Table 1-A of the 1997 Uniform Building Code)

Step 3 - Grading Fee:

cu. yardage: _____ fee: _____ + \$40.00 = _____
 (From 2001 CBC Table A-33-B, Res. 2005-126 §1.i)

Step 4 - Plan Check Fees

Plan Check Fee @ 70% of Building Permit Fee (Manuf. Homes @ 50%): _____
 Grading Plan review Fee (2001 CBC Table A-33-A) _____

Total Plan Check Fee: [NOTE: Due prior to permit processing] \$0.00

Step 5 - Other Fees

(Per Resolution # 2005-126)

| | | | |
|--------------------------|---------|--|---------|
| Temp. Power fee | _____ | Deepening Well | _____ |
| Mechanical fee | _____ | Septic System/Tank fee | _____ |
| Plumbing fee | _____ | Env. Health Leach/Septic fee | _____ |
| Electrical fee | \$50.00 | Env. Health Inspections/Plan Review | _____ |
| Energy Conservation fee | _____ | HCD fees (for Manuf.Homes) | _____ |
| Situs Address fee | _____ | Temp. Cert. of Occupancy | _____ |
| Planning Site Review fee | \$50.00 | Solid Waste 0.5 cu yds | _____ |
| Well Construction fee | _____ | Other: Review/Inspection 3 hr@\$65 | _____ |
| Demo/Damage Abatement | _____ | Abestos Certification | _____ |
| New Well | _____ | Photocopies (Res. 2018-024) | _____ |
| | | Issuance fee | \$50.00 |

Total Other Fees: \$150.00

Step 6 - Other Agency Fees

| | | | |
|-----------------------------|-------------|----------------|--------|
| SCFPD#1 Dev. fee (Ord.1011) | _____ SQ Ft | SMIP State fee | _____ |
| AB1379 DSA | \$4.00 | BSC State fee | \$1.00 |

Total Other Agency Fees: \$5.00

Sub-Total: \$155.00

As-Built / Violation (2x Permit Fee): _____
 Minus Deposit (or Plan-Check Fee): -

BALANCE DUE UPON RECEIPT: \$155.00

ONLINE LINK FOR CREDIT CARD PAYMENT: