

**SIERRA COUNTY BOARD OF SUPERVISORS'  
AGENDA TRANSMITTAL & RECORD OF PROCEEDINGS**

<b>MEETING DATE:</b>  <b>DEPARTMENT:</b>  <b>PHONE NUMBER:</b>  <b>REQUESTED BY:</b>	<b>TYPE OF AGENDA ITEM:</b> REGULAR          CONSENT          TIMED  <b>SUPPORTIVE DOCUMENT ATTACHED:</b> RESOLUTION          MEMO AGREEMENT          OTHER _____
<b>AGENDA ITEM:</b>	
<b>BACKGROUND INFORMATION:</b>	
<b>FUNDING SOURCE:</b> <b>GENERAL FUND IMPACT:</b>	<b>OTHER FUND:</b> <b>AMOUNT: \$</b>
<b>ARE ADDITIONAL PERSONNEL REQUIRED?</b>  YES          NO  TYPE OF EMPLOYEE	<b>IS THIS ITEM ALLOCATED IN THE BUDGET?</b>  YES          NO  <b>IS A BUDGET TRANSFER REQUIRED?</b>  YES          NO
<b>SPACE BELOW FOR CLERK'S USE</b>	
<b>BOARD ACTION:</b>  APPROVED                  APPROVED AS AMENDED  ADOPTED                  ADOPTED AS AMENDED  DENIED                  OTHER  NO ACTION TAKEN	<b>SET PUBLIC HEARING FOR:</b> _____ DIRECTION TO: _____ REFERRED TO: _____ CONTINUED TO: _____ AUTHORIZATION GIVEN TO: _____
<b>BOARD VOTE:</b> BY CONSENSUS AYES: ABSTAIN: NOES: ABSENT:	RESOLUTION 2026- _____ AGREEMENT 2026- _____ ORDINANCE _____
<b>COMMENTS:</b>	

\_\_\_\_\_  
CLERK OF THE BOARD

\_\_\_\_\_  
DATE

# LASSEN RENTS, Inc.

P.O. Box 270684  
Susanville, CA 96127  
530-257-3865

1-25-2026

Quote 26-025

**To:** Sierra County  
P.O. Box 476  
Downieville, CA 95936  
**Attn:** Billy Epps  
[bepps@sierracounty.ca.gov](mailto:bepps@sierracounty.ca.gov)

**Subject:** 20' Office Container Quote

20' Standard, One Trip Office Container (20' Long X 8' Wide X 8.5' Tall).

Included: Insulation on all walls and ceiling. 4 electrical receptacles with 2 plug-ins each, 2-4' ceiling lights with light switch. 32" walk-in man door with easy open handicap lever, locking handle and dead bolt lock. Drip guard installed above door. 2-dual pane windows with EZ open half and fold down exterior metal covers with locking device. 50 Amp electrical panel. Heater/AC with remote control mounted in solid end of container. Interior paneling. Cargo doors are left in operating condition for storage needs.

Delivery to Sierra County included.

Purchase each	\$ 18,500.00
CA Sales Tax 7.25%	<u>1,341.25</u>
Total	\$ 19,841.25

Quote is good until 2-23-2026

CA Certified Small Business #1791815.  
I would appreciate your business.



Terry Mallery

**BOARD OF SUPERVISORS, COUNTY OF SIERRA, STATE OF CALIFORNIA**

**IN THE MATTER OF AUTHORIZING  
THE AUDITOR TO MAKE CERTAIN CHANGES TO  
THE 2025-2026 FINAL BUDGET TO  
PURCHASE 20' HIGH OFFICE CONTAINER TO BE USED  
FOR A GUARD SHACK AT THE LOYALTON TRANSFER STATION**

**RESOLUTION 2026-\_\_\_\_\_**

**BE IT RESOLVED** by the Sierra County Board of Supervisors, that payment to Lassen Rents, Inc. in the amount of \$19,841.25 for purchase of 20' Standard, One Trip Office Container (20' long x 8' wide x 8.5' tall) utilizing Cal Recycling Grant funds is hereby approved.

**BE IT FURTHER RESOLVE** that the Auditor is hereby authorized to make the following budget changes to the 2025-2026 Final Budget:

Decrease	0430000-6040-8995	Solid Waste Grants	\$20,000.00
Increase	0430000-6040-8963	Fixed Asset Other	\$20,000.00

**BE IT FURTHER RESOLVED** that the Auditor is authorized to make payment upon submittal of payment request for this quote.

**ADOPTED** by the Board of Supervisors of the County of Sierra on the 17<sup>th</sup> day of February 2026, by the following vote:

AYES:  
NOES:  
ABSTAIN:  
ABSENT:

COUNTY OF SIERRA

\_\_\_\_\_  
PAUL ROEN, CHAIR  
BOARD OF SUPERVISORS

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
HEATHER FOSTER  
CLERK OF THE BOARD

\_\_\_\_\_  
ANDREW PLETT  
COUNTY COUNSEL