

**Sierra County  
Board of Supervisors'  
Agenda Transmittal &  
Record of Proceedings**

<b>MEETING DATE:</b> June 16, 2020	<b>TYPE OF AGENDA ITEM:</b> <input checked="" type="checkbox"/> Regular <input type="checkbox"/> Timed <input type="checkbox"/> Consent
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**DEPARTMENT:** Board of Supervisors  
**APPROVING PARTY:** Lee Adams, Supervisor, District No. 1  
**PHONE NUMBER:** 530-289-3506

**AGENDA ITEM:** Discussion/direction to staff regarding transfer of .82 acre parcel adjacent to the Downieville Cemetery from the County of Sierra to the County of Sierra Cemetery District.

**SUPPORTIVE DOCUMENTS ATTACHED:**  Memo  Resolution  Agreement  Other

**BACKGROUND INFORMATION:** : Board recently declined an offer to purchase. Parcel contains the remains of 71 souls dating from 1906 to 1934. A transfer to the cemetery district would safeguard these graves for in perpetuity.

**FUNDING SOURCE:**  
**GENERAL FUND IMPACT:** No General Fund Impact  
**OTHER FUND:**  
**AMOUNT:** \$ N/A

**ARE ADDITIONAL PERSONNEL REQUIRED?**  
  
 Yes, -- --  
 No

**IS THIS ITEM ALLOCATED IN THE BUDGET?**  Yes  No  
  
**IS A BUDGET TRANSFER REQUIRED?**  Yes  No

**SPACE BELOW FOR CLERK'S USE**

<p><b>BOARD ACTION:</b></p> <input type="checkbox"/> Approved <input type="checkbox"/> Approved as amended <input type="checkbox"/> Adopted <input type="checkbox"/> Adopted as amended <input type="checkbox"/> Denied <input type="checkbox"/> Other <input type="checkbox"/> No Action Taken	<input type="checkbox"/> Set public hearing For: _____ <input type="checkbox"/> Direction to: _____ <input type="checkbox"/> Referred to: _____ <input type="checkbox"/> Continued to: _____ <input type="checkbox"/> Authorization given to: _____	Resolution 2020- _____ Agreement 2020- _____ Ordinance _____ Vote: Ayes: Noes: Abstain: Absent: <input type="checkbox"/> By Consensus
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**COMMENTS:**

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CLERK TO THE BOARD \_\_\_\_\_ DATE \_\_\_\_\_

**COUNTY OF SIERRA**  
**BOARD OF SUPERVISORS**

PO Drawer D  
Downieville, CA 95936  
Telephone: (530) 289-3295  
Fax: (530) 289-2830



April 7, 2020

Gerald R. Bushore  
Real Estate Broker, Inc.  
PO Box 65  
North San Juan, CA 95960

Subject: Sierra County Assessor's Parcel No. 003-031-004-000

Dear Mr. Bushore:

Your letter of March 18, 2020 has been received, and was discussed at our regular meeting of April 7, 2020.

I have been authorized to advise that the board voted not to take any action to dispose of the subject property and that it will continue to be retained in the name of Sierra County.

We do appreciate your interest.

Sincerely,

SIERRA COUNTY  
BOARD OF SUPERVISORS

BY:

JAMES BEARD  
Chair

**B** GERALD R.  
**ushore**  
REAL ESTATE BROKER INC.

N. CALIFORNIA - BOX 65 · NORTH SAN JUAN · CALIFORNIA 95960  
TELEPHONE: (530) 292-3090  
S. CALIFORNIA - BOX 4 · ATWOOD · CALIFORNIA 92811  
TELEPHONE: (714) 282-0246

March 18, 2020

Ms. Heather Foster - Clerk of the Board  
Honorable Sierra County Board of Supervisors  
100 Courthouse Square, Room 11  
Downieville, CA 95936

VIA EMAIL

RE: LETTER OF INQUIRY  
Sierra County owned Real Property owned  
Assessor Parcel No. 003-031-004-000

TO: The Honorable Board of Supervisors

Gentlepersons:

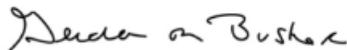
I am inquiring into the possible availability for the purchase of that certain Sierra County owned vacant land in the town of Downieville, known by the County Assessor as number 003-031-007-000.

The proposed use of the property is for construction of a single-family residence under the zoning and building codes of the County, and contingent upon inquires of normal residential type services available, or allowed, for decent and safe habitability.

The said proposed use would be in conjunction with Assessor Parcel Nos. 003-031-006 and 007.

Your consideration will be greatly appreciated.

Sincerely,



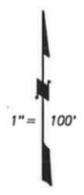
Gerald R. Bushore

Attachment - Assessor's Parcel Map

TOWN OF DOWNIEVILLE  
T.20N., R.10E., M.D.B.&M.

Tax Rate Area  
52-007

3-03



- █ = DUANE SORLIVSEN \*
- █ = COUNTY PARCEL
- █ = CEMETERY PARCEL

\*This is the property owner the broker must be representing.



NOTE  
This map was prepared for assessment purposes only, and is not intended to illustrate legal building sites or supersede local ordinances. Official information concerning size or use of any parcel should be obtained from recorded documents and local governing agencies.

Assessor's Bk.3, Pg.03  
County of Sierra, CA

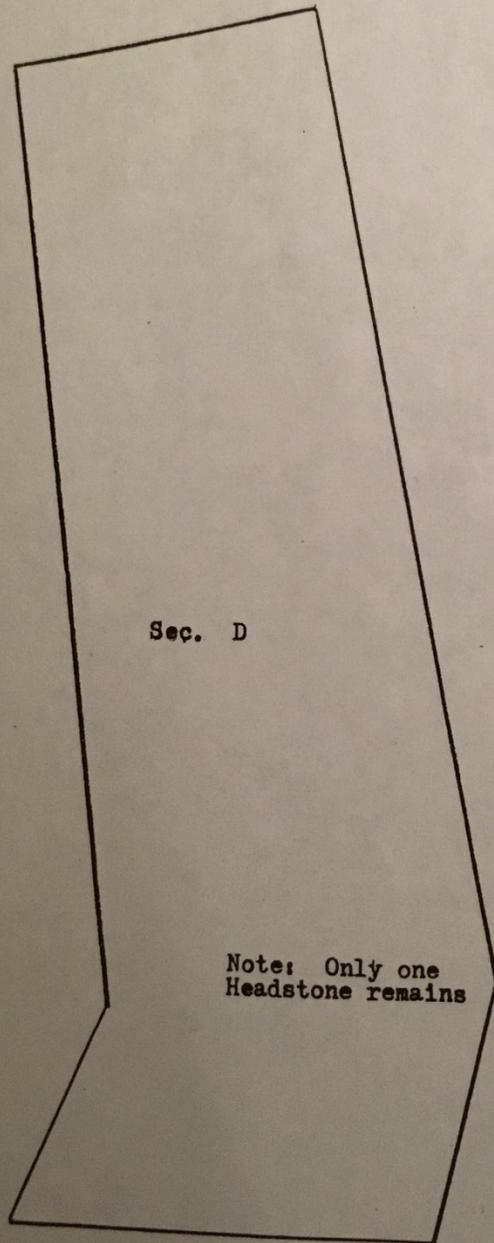
Assessor's Block Numbers Shown in Ellipses.  
Assessor's Parcel Numbers Shown in Circles.  
Mineral Right Parcels Are Shown Hatched.

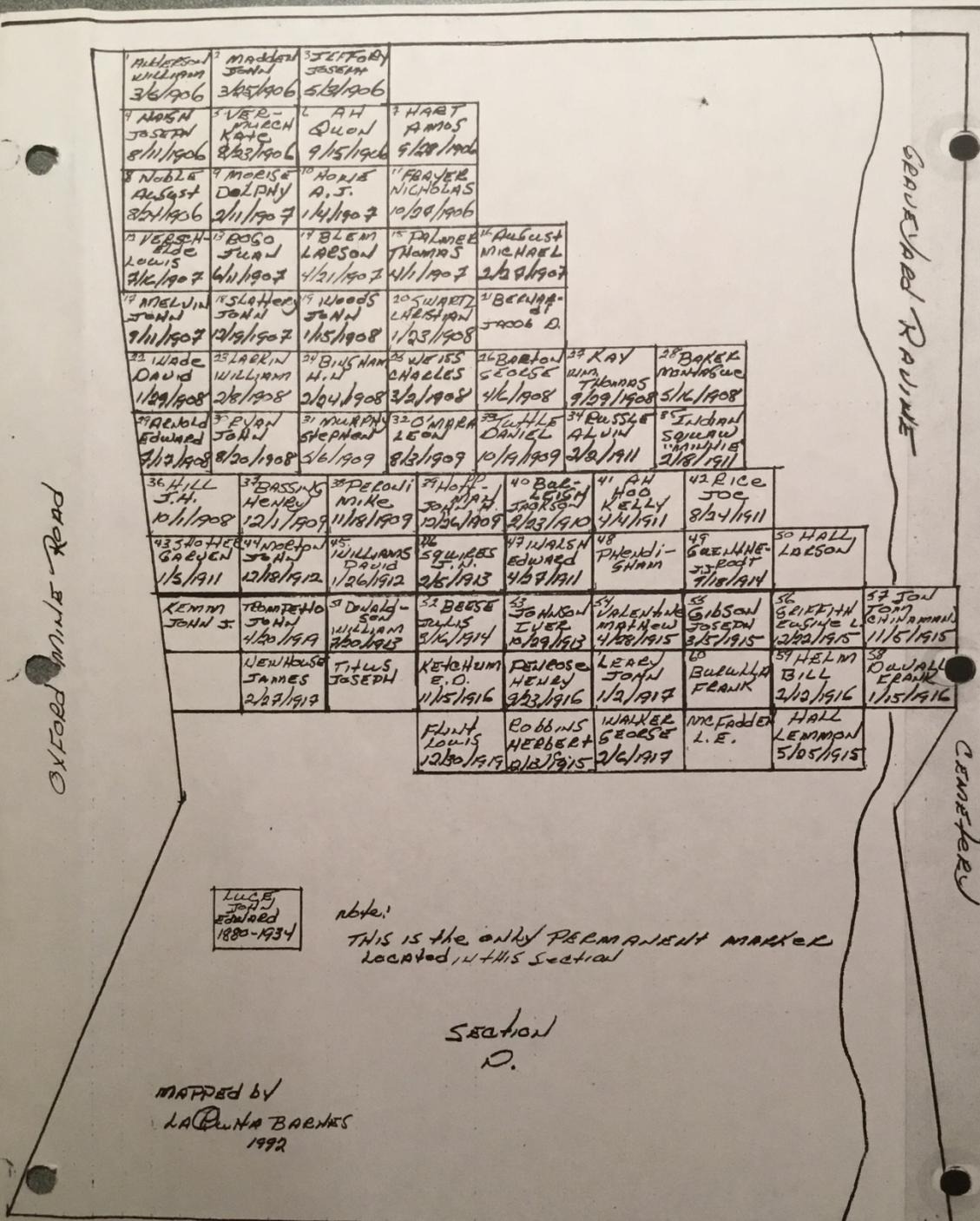
DRAWN	tew 9-27-2000	REVISED
REVISED		REVISED
REVISED		REVISED
REVISED		REVISED

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MAP

SECTION D





1 MURPHY WILLIAM 3/6/1906	2 MADDEN JOHN 3/25/1906	3 JEFFERY JOSEPH 5/8/1906	4 MOSE JASPER 8/11/1906	5 VEB- KAREN 8/23/1906	6 AH QUON 9/15/1906	7 HART RANOS 9/28/1906	8 Noble ALBERT 8/21/1906	9 MOISE DOLPHY 9/11/1907	10 HOLIE A.J. 1/4/1907	11 FROVIE NICHLAS 10/20/1906	12 VEBER ALICE 2/16/1907	13 BOGO STAN 6/11/1907	14 BLENN LAESEN 4/21/1907	15 DALNEE THOMAS 4/11/1907	16 AUGUST MICHAEL 2/28/1907	17 MELVIN JOHN 9/11/1907	18 SLATER JOHN 12/9/1907	19 WOODS JOHN 1/15/1908	20 SWARTY LAWSON 1/23/1908	21 BEANER JOHN D. JANUARY	22 WARD DAVID 1/29/1908	23 LARIN WILLIAM 2/6/1908	24 BISHAM H.W. 2/24/1908	25 WELISS CHARLES 3/2/1908	26 BARTON GEORGE 4/6/1908	27 KAY WILLIAM 9/29/1908	28 BAKER MARGARET 5/16/1908	29 ARNOLD EDWARD 8/12/1908	30 EVAN JOHN 8/20/1908	31 MURPHY STEPHEN 5/6/1909	32 O'NEAL LEON 8/23/1909	33 GITTLE DANIEL 10/19/1909	34 RUSSELL ALVIN 2/2/1911	35 JIMMIE SQUAW 2/28/1911	36 HILL S.H. 10/1/1908	37 BRASSY HENRY 12/1/1909	38 PECOLI MIKE 11/18/1909	39 HOFF- JOHN 12/26/1909	40 BARR- LEON 2/23/1910	41 AN HOO KELLY 4/11/1911	42 RICE JOE 8/24/1911	43 HOFFER GREEN 1/5/1911	44 NORRIS JOHN 12/18/1912	45 WILLIAMS DAVID 1/26/1912	46 SQUIRES W.H. 2/5/1913	47 WALSH EDWARD 4/27/1911	48 PHENIX- SHAM 7/18/1914	49 GRELING- JESSE 7/18/1914	50 HALL LAWSON	51 KEMM JOHN S. New House 2/27/1913	52 TOMATO JOHN 4/20/1914	53 DOWD- SON WILLIAM 2/20/1913	54 TITUS JOSEPH New House 2/27/1913	55 BEESE LULIS 5/16/1914	56 KETCHUM E.O. 11/5/1916	57 JOHNSON EVER 10/29/1913	58 FENNER HENRY 3/23/1916	59 LEAR JOHN 1/2/1917	60 BULLOCK FRANK 2/12/1916	61 GIBSON JOSEPH 3/5/1915	62 GRIFFIN EUGENE L. 12/22/1915	63 JON THOMAS 11/5/1915	64 NEWHOUSE JAMES 2/27/1913	65 TITUS JOSEPH New House 2/27/1913	66 KETCHUM E.O. 11/5/1916	67 JOHNSON EVER 10/29/1913	68 FENNER HENRY 3/23/1916	69 LEAR JOHN 1/2/1917	70 BULLOCK FRANK 2/12/1916	71 GIBSON JOSEPH 3/5/1915	72 GRIFFIN EUGENE L. 12/22/1915	73 JON THOMAS 11/5/1915	74 FLINT LOUIS 12/20/1915	75 ROBBINS HERBERT 12/12/1915	76 WALKER GEORGE 2/6/1917	77 MCFADDEN L.E.	78 HALL LEMMAN 5/05/1915
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LUCY  
JOHN  
1880-1934

note:  
THIS IS THE ONLY PERMANENT MARKER  
LOCATED IN THIS SECTION

SECTION  
D.

MAPPED BY  
LAUREN BARNES  
1992

GOLD BLUFF ROAD