

**Sierra County
Board of Supervisors'
Agenda Transmittal &
Record of Proceedings**

MEETING DATE: July 7, 2020	TYPE OF AGENDA ITEM: <input checked="" type="checkbox"/> Regular <input type="checkbox"/> Timed <input type="checkbox"/> Consent
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DEPARTMENT: Clerk of the Board
APPROVING PARTY: Heather Foster, Clerk-Recorder
PHONE NUMBER: 530-289-3295

AGENDA ITEM: Applications for membership to the Sierra County Fire Protection District #1 Commission.

SUPPORTIVE DOCUMENTS ATTACHED: Memo Resolution Agreement Other

BACKGROUND INFORMATION: This appointment is to fill a vacancy.

FUNDING SOURCE:
GENERAL FUND IMPACT: No General Fund Impact
OTHER FUND:
AMOUNT: \$ N/A

ARE ADDITIONAL PERSONNEL REQUIRED?

 Yes, -- --
 No

IS THIS ITEM ALLOCATED IN THE BUDGET? Yes No

IS A BUDGET TRANSFER REQUIRED? Yes No

SPACE BELOW FOR CLERK'S USE

<p>BOARD ACTION:</p> <input type="checkbox"/> Approved <input type="checkbox"/> Approved as amended <input type="checkbox"/> Adopted <input type="checkbox"/> Adopted as amended <input type="checkbox"/> Denied <input type="checkbox"/> Other <input type="checkbox"/> No Action Taken	<input type="checkbox"/> Set public hearing For: _____ <input type="checkbox"/> Direction to: _____ <input type="checkbox"/> Referred to: _____ <input type="checkbox"/> Continued to: _____ <input type="checkbox"/> Authorization given to: _____	Resolution 2020- _____ Agreement 2020- _____ Ordinance _____ Vote: Ayes: Noes: Abstain: Absent: <input type="checkbox"/> By Consensus
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COMMENTS:

CLERK TO THE BOARD

DATE

SIERRA COUNTY

Board of Supervisors
P.O. Drawer D
Downieville, California 95936
Telephone (530) 289-3295
Fax (530) 289-2830



PUBLIC NOTICE

The Sierra County Board of Supervisors is seeking interested persons to serve on the following:

SIERRA COUNTY FIRE PROTECTION DISTRICT #1 (1 Vacancy)

The Sierra County Fire Protection District #1 is a seven-member board established to provide for the local provision of fire protection services, rescue services, emergency medical services, and other services relating to the protection of lives and property which is critical to the public peace, health and safety of the State.

The District is seeking one (1) applicant from the newly annexed territory of Sierra Brooks, Verdi, Long Valley and the unincorporated area outside Loyalton. Applicant must be a registered voter of the District. Please contact the County Clerk to determine eligibility.

FINAL FILING DATE: Tuesday, October 8, 2019, at 4:00 p.m. in the Office of the County Clerk, Courthouse, Downieville, CA. Postmarks not accepted.

APPOINTMENT: Tuesday, October 15, 2019, at the meeting of the Sierra County Board of Supervisors to be held in Loyalton.

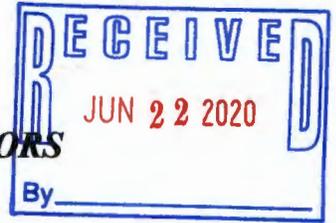
PERSONS INTERESTED in serving may submit an application which can be obtained from the Sierra County Clerk's Office, 100 Courthouse Square, Room 11, Downieville, CA, or visit the Clerk-Recorder's web page at www.sierracounty.ca.gov. For further information, please contact the Sierra County Clerk's Office at (530) 289-3295.

Posted: September 24, 2019

Committee Name	Member Name	Member Address	City, ST Zip	Position	Term Expiration Date	Term Expiration Year
Sierra County Fire Protection District #1	ARCHER, THOMAS	PO BOX 297	SIERRAVILLE, CA 96126	COMMISSIONER	N/A	N/A
Sierra County Fire Protection District #1	BURT, SHAWN	PO BOX 303	CALPINE, CA 96124	COMMISSIONER	N/A	N/A
Sierra County Fire Protection District #1	COPREN, WILLIAM G	PO BOX 95	SATTLEY, CA 96124	COMMISSIONER	N/A	N/A
Sierra County Fire Protection District #1	MADDALENA, RICHAR	PO BOX 114	SIERRAVILLE, CA 96126	COMMISSIONER	N/A	N/A
Sierra County Fire Protection District #1	VACANT			COMMISSIONER	N/A	N/A
Sierra County Fire Protection District #1	ALLEY, SHANA	PO BOX 255	SIERRAVILLE, CA 96126	SECRETARY/TREASURER		
Sierra County Fire Protection District #1	ROWSON, THOMAS M	PO BOX 567	LOYALTON, CA 96118	COMMISSIONER	N/A	N/A
Sierra County Fire Protection District #1	BELLI, LAURIE	PO BOX 945	LOYALTON, CA 96118	COMMISSIONER	N/A	N/A



SIERRA COUNTY BOARD OF SUPERVISORS



APPLICATION FOR MEMBERSHIP ON
ADVISORY BOARD, COMMISSION OR
SPECIAL DISTRICT

PLEASE PRINT OR TYPE

APPLICATION FOR MEMBERSHIP ON: Sierra County Fire Protection District #1
(NAME OF BOARD/COMMISSION/DISTRICT)

FILING DEADLINE (AS LISTED ON VACANCY LISTING):

NAME: Candace Hunter

RESIDENCE ADDRESS: 800 Pine Cone Drive, Verdi, CA 96111

MAILING ADDRESS: P.O. Box 468, Verdi, NV 89439

PHONE NUMBERS: HOME: 775.846.2315 BUSINESS:

IN WHICH SUPERVISORIAL DISTRICT DO YOU RESIDE? District 2

TIMES YOU ARE AVAILABLE FOR MEETINGS? DAYS: Mon - Fri TIMES: 8am-8pm

EMPLOYMENT EXPERIENCE: Public Health Nursing (PHN) Supervisor, PHN II & 1
Washoe County Dist. Health Department 1979-2014

ORGANIZATION AND COMMUNITY EXPERIENCE: Extensive - please see resume

OTHER EXPERIENCE WHICH YOU FEEL WOULD BE HELPFUL TO BRING TO THE ATTENTION OF
BOARD MEMBERS IN MAKING THIS APPOINTMENT: avid outdoorswoman, knowledgeable about
Verdi, CA area/wilderness and neighborhood, lived in Verdi since 1982

EDUCATION (INCLUDE HIGH SCHOOL, COLLEGE AND/OR UNIVERSITY, AND GRADUATE STUDY):
See resume, final degree Masters Educational Psychology UNR

WHY WOULD YOU LIKE TO BE APPOINTED?: Ensure high quality, timely and cost effective
fire protection for District 2, communicate progress/problems bidirectionally

A RESUME CONTAINING OTHER PERTINENT INFORMATION ABOUT YOURSELF WOULD BE HELPFUL TO THE BOARD MEMBERS IN
EVALUATING YOUR APPLICATION.

DATE: June 15, 2020 SIGNATURE Candace Hunter

APPLICATION MUST BE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS
PO DRAWER D, DOWNIEVILLE, CA 95936

MEMBERS OF THIS ADVISORY BOARD/COMMISSION/SPECIAL DISTRICT ARE:

[] REQUIRED [] ARE NOT REQUIRED to file a Statement of Economic Interests with the County Clerk. If you should have any
questions as to what this might involve, please call the County Clerk's office at (530) 289-3295.

CANDACE HUNTER, R.N., B.S.N., M. Ed.
P.O. Box 468, Verdi, Nevada 89439
Phone: (775) 345-7574 Email: candyhunter@sbcglobal.net

EDUCATION

M.Ed., Educational Psychology, University of Nevada, Reno, Nevada 89557, December 2001

B.S., Nursing with Honors, California Sate University, Fullerton, California, December 1978

A.A., Nursing, Cypress College, Fullerton, California, June 1975

PROFESSIONAL EXPERIENCE

Washoe County Health District

P.O. Box 11130, Reno, Nevada 89520
Phone: (775) 328-2628 Fax: (775) 328-3750

Dates of employment: November 19, 2001– 2014

Position: Public Health Nursing Supervisor

Scope of Work: Supervise professional and paraprofessional staff, interview applicants for job openings, ensure staff training, conduct performance evaluations, assign/review work, implement discipline and conflict resolution procedures. Develop, monitor, and provide budget oversight for activities in public health programs (Maternal and Child Health, Chronic Disease Prevention and Tuberculosis); develop and write grant applications; manage special projects; interface and collaborate with county departments, public and private community agencies; represent the agency on community boards, investigate client complaints, recommend expenditures for program needs, ensure that personnel safely perform duties and responsibilities.

Dates of employment: March 26, 1982 – November 16, 2001

Position: Public Health Nurse II

Scope of Work: Perform professional public health nursing service for individuals and families and provide clinic and home services, patient education, support and community service referrals. Responsible for planning, managing and evaluating a child abuse prevention program including writing grants and reports for the program under the supervision of a CHN III. Managed a special project in 2000-2001 involving creation of a child abuse prevention plan for Washoe County after conducting a needs assessment and data analysis. Train and orient staff and community groups, facilitate community coalitions, and represent the Health Department on a community board.

Dates of employment: March 26, 1979-1982

Position: Community Health Nurse I

Scope of Work: Performed public health nursing services for individuals and families in clinic and home settings. Activities involved nursing assessments, development of treatment plans, monitoring progress based on nursing care plans, and education. Coordinated access to community resources and facilitated coordination of care. Served on a community child abuse prevention board, conducted community education programs, and trained staff in CPR.

Upjohn Home Health Care, Reno, NV December 1982 – April 1983: Position: Staff Nurse

Practiced skilled nursing care services for home-bound patients in a home health agency to meet the needs of patients with a variety of medical diagnoses.

VA Medical Center, Reno, Nevada: August 1978 – March 1979 Position: Staff Nurse

Practiced nursing to supervise, coordinate and provide direct care to patients with medical problems.

Artificial Kidney Foundation, Anaheim, California: 1977 - July 1978 Position: Nephrology RN

Practiced nursing to meet the physical, emotional and psychosocial needs of patients with end-stage renal disease requiring hemodialysis.

Placentia-Linda Community Hospital, Placentia, Ca.: July 1975 – June 1977 Position: Staff nurse

As team leader on a medical ward, provided supervision for LPNs and nurses' aides in addition to nursing care for patients in the medical and intensive/coronary care units.

TRAINING, TECHNICAL ASSISTANCE, PRESENTATIONS

- Child abuse and neglect, home visiting and Public Health programs. Multiple short workshops, speeches and inservice education to community groups and students 1981-present
- Nevada State Training Partnership. Trained state child protective service workers in Child Growth and Development – The Relationship with Child Abuse and Neglect, 1989-1996
- Conference presentations
- Communicable Disease Control. Trained child care workers in infection control, 1980 – 1982
- American Heart Association Cardiopulmonary Resuscitation Instructor. 1981- 1984

PROFESSIONAL APPOINTMENTS/ORGANIZATIONS

Child Abuse and Neglect Prevention Task Force, Board member 1981-1989, 1999 - present; past president and secretary, member 1981- present

Children's Justice Task Force, State of Nevada, Member 3/2002 to present, Chair 2007-2009, member of legislative and assessment subcommittees

Early Head Start Policy Council. Member, 12/2001 to 12/2004

Maternal and Child Health Advisory Board, Appointed by Governor Gibbons July 1, 2008, Chair 2010 to 2014

Nevada Public Health Association, Member 2000 to 2014

Nevada Committee for the Training of Reporters of Abuse or Neglect of a Child. Appointed by Governor Miller, March 1990-December 1993

United Way of Northern Nevada and the Sierra, Community Impact Community, Member

Washoe County Child Death Review Team Member, November 2001 to 2009, 2011 to 2014

AWARDS

United States Department of Health and Human Services Commissioner's Award, 1989, for Outstanding Leadership and Contributions to the Prevention of Child Abuse and Neglect in Nevada.

Recipient of Lifetime Achievement Award, Northern Nevada Nurse of the Year, sponsored by the March of Dimes, 1995

Kristine Nagy-Johnson Award, Donna Legg Award for dedicated efforts in the field of child abuse and neglect prevention and treatment, sponsored by CAN Prevent, 2002.

Champion in the Field of Maternal and Child Health within States and Jurisdictions, U.S. Department of Health and Human Services, Health Resources and Services Administration, Maternal and Child Health Bureau, 2010.